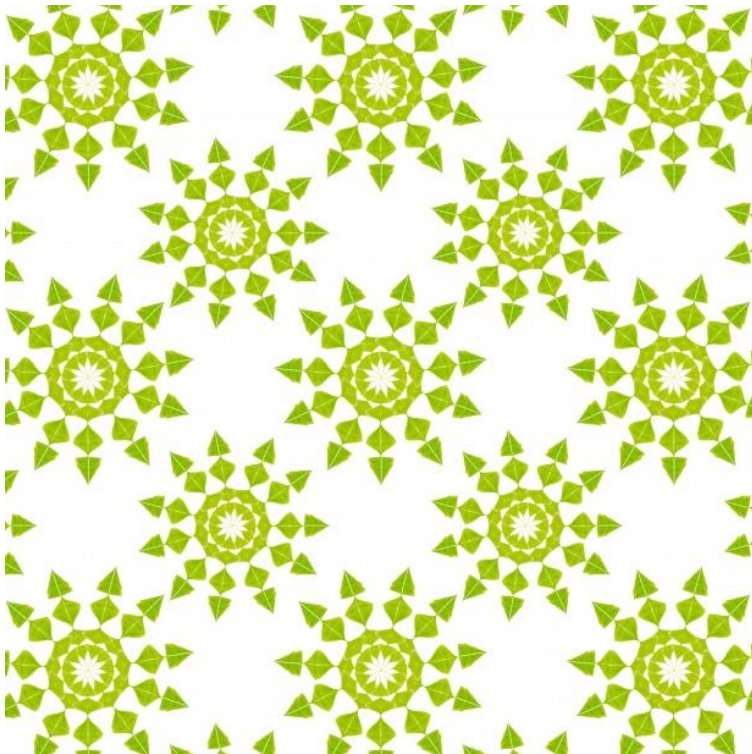


GATHERINGS OF HOPE

*A Collection of Short Works Which Can Be Recited in
Gatherings & When Alone*



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الْعَقْدُ الثَّمِينُ فِي الصَّلَاةِ

عَلَى

الرَّسُولِ الْأَمِينِ

THE PRECIOUS NECKLACE
OF SALUTATIONS UPON THE
TRUSTWORTHY PROPHET

By

Shaykh Abu Bakr al-Mulla al-Ahsai



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الْحَمْدُ لِلَّهِ فِي الْأَصَالِ وَالْبَكْرِ
حَمْدًا كَثِيرًا دَوَامًا غَيْرَ مُنْحَصِرٍ

1. All praise due to Allah at all times

Plentiful praise perpetually without limit

مُؤَافِيَا لِلَّذِي أَسَدَاهُ مِنْ نَعَمٍ
جَلَّتْ عَنِ الْعَدِّ وَالْإِحْصَا مَدَى الْعُمُرِ

2. Out of gratitude for blessings he has bestowed

Which cannot be counted nor encompassed for the rest of one's life.

سُبْحَانَهُ مِنْ إِلَهٍ وَاحِدٍ صَمَدٍ
مُنَزَّهٍ عَنِ مِثَالِ الْفِكْرِ وَالصُّوَرِ

3. Glory be to Him, the One Everlasting God

Transcendent from anything like Him which can be imagined or in a form

حَيٍّ قَدِيرٍ مُرِيدٍ فِي تَصَرُّفِهِ
مُدَبِّرِ الْخَلْقِ فِي الْإِنْشَاءِ وَالْقَدَرِ

4. Living, All Powerful, possessing Will in all that He undertakes

Ruler of all creation such that brings them to existence and their particulars

أَحَاطَ عِلْمًا بِمَا قَدْ كَانَ أَوْجَدَهُ
وَمَا يَكُونُ وَمَا فِي هَاجِسِ الْفِكْرِ

5. He has all-encompassing knowledge of that which He has created

And that which will occur and that which is in people's thoughts

وَكُلُّ شَيْءٍ لَهُ شُكْرًا يُسَبِّحُهُ

فَالْحُوتُ فِي بَحْرِهِ وَالطَّيْرُ فِي الْوَكْرِ

6. Everything out of thankfulness sings His praise
Even the whale in the ocean and the bird in the nest

لَا يُشْبِهُ الْخَلْقَ فِي ذَاتٍ وَلَا صِفَةٍ
وَلَا شَرِيكَ لَهُ فِي النَّفْعِ وَالضَّرَرِ

7. None of the creation resemble Him in His essence nor attributes
He has no partner in being the one who gives benefit and harm

أَعْلَامُ تَوْحِيدِهِ فِي الْخَلْقِ قَدْ نُشِرَتْ
بِبِعْثَةِ الْمُصْطَفَى مِنْ خَيْرَةِ الْبَشَرِ

8. The banners of His Oneness have manifested amongst the creation
With the sending of Al-Mustafa from the best of mankind

مُحَمَّدٌ خَيْرُ خَلْقِ اللَّهِ أَجْمَعِهِمْ
وَحَيْرٌ مَنْ بُعِثُوا بِالْعُذْرِ وَالنُّذْرِ

9. Muhammad is the best of the entirety of Allah's creation
And the best of those sent as a warner and leaving them no excuse

صَلَّى عَلَيْهِ مَعَ الْآلِ الْإِلَهِ كَمَا
صَلَّى عَلَى آلِ إِبْرَاهِيمَ ذِي الْفِطْرِ

10. O Allah send salutations upon him and the family just as
Salutations are sent upon the family of Ibrahim the possessor of sound
disposition

مَعَ السَّلَامِ بِتَشْرِيفٍ وَتَكْرِمَةٍ
كَمَا يَلِيقُ وَفَضْلٌ غَيْرُ مُنْحَصَرٍ

11. With blessings of nobility and honour

As is befitting with kindness without limit

وَزَادَهُ وَجَزَاهُ اللَّهُ أَفْضَلَ مَا
جَزَى نَبِيًّا عَنِ التَّبْلِيغِ فِي الْعُصْرِ

12. Allah reward him and give him increase, the best of that
He has rewarded a Prophet for conveying [the message] at any time

يَا رَبِّ صَلِّ عَلَى الْمُخْتَارِ سَيِّدِنَا
فَرَعِ الْمَيَّامِينَ نَجْلِ السَّادَةِ الْغُرَرِ

13. O Lord, send salutations upon our Master, the chosen one
The offspring of the most distinguished noblemen

يَا رَبِّ صَلِّ عَلَى الْمَبْعُوثِ أَشْرَفِنَا
مُحَمَّدِ الْمُجْتَبَى فِي سَابِقِ الْقَدَرِ

14. O Lord, send salutations upon the one sent who is the most noblest of us
Muhammad the one chosen in the divine pre ordainment

يَا رَبِّ صَلِّ عَلَى خَيْرِ الْأَنَامِ وَمَنْ
سَادَ الْخَلَائِقَ مِنْ بَدْوٍ وَمِنْ حَضَرِ

15. O Lord, send salutations upon the best of creation the one
Who surpassed all of the creation, from the Bedouin and city dwellers

يَا رَبِّ صَلِّ عَلَى خَيْرِ الْهُدَاةِ الَّذِي
قَدْ أَرْشَدَ الْخَلْقَ لِلدِّينِ الرَّضَا الْيُسْرِ

16. O Lord send salutations upon the best guide whom
Guided the creation to the religion of ease and Divine pleasure

يَا رَبِّ صَلِّ عَلَى مَنْ قَدْ دَعَى وَهَدَى
لِشَرْعِكَ الْأَقْوَمِ الْعَارِي عَنِ الْإِصْرِ

17. O Lord send salutations upon the one whom called to and guided

To your upright sacred law free of difficulties

يَا رَبِّ صَلِّ عَلَى الْهَادِي بِسِيرَتِهِ
لِأَسْهَلِ الطَّرِيقِ بِالْخَيْرَاتِ وَالسَّيْرِ

18. O Lord send salutations upon the one who guides who by means of his
life

To the easiest of paths of goodness

يَا رَبِّ صَلِّ عَلَى مَنْ عَمَّ دَعْوَتُهُ
كُلِّ الْخَلَائِقِ مَنْ جَنَّ وَمِنْ بَشَرٍ

19. O Lord send salutations upon the one whose call encompassed

All of the creation from the jinn and humans

يَا رَبِّ صَلِّ عَلَى الْمَأْمُونِ سَيِّدِنَا
ذِي الْمُعْجَزَاتِ الَّتِي كَالْأَنْجُمِ الزُّهْرِ

20. O Lord send salutations upon our Master the trustworthy one

The one who performed miracles akin to shining stars

يَا رَبِّ صَلِّ عَلَى مَنْ مِنْ أَصَابِعِهِ
جَرَى الزُّلَالُ فَأَرَوَى الْجَيْشَ فِي السَّفَرِ

21. O Lord, send salutations upon the one from whose fingers

Flowed fresh water and quenched the thirst of an army whilst on a journey

يَا رَبِّ صَلِّ عَلَى مَنْ كَانَ ظِلُّهُ أَلْ
غَمَامُ وَأَنْشَقَّ حَقًّا جَوْهَرُ الْقَمَرِ

22. O Lord, send salutations upon the one whom was shaded

By clouds and for whom the core of the moon most certainly split

يَا رَبِّ صَلِّ عَلَى مَنْ كَانَ حَنَّ لَهُ
جَذْعٌ وَمَنْ خُصَّ بِالتَّسْلِيمِ مِنْ حَجَرٍ

23. O Lord send salutations upon the one who was longed for by
The tree stump and was unique in being greeted by rocks

يَا رَبِّ صَلِّ عَلَى مَنْ جَاءَهُ جَمَلٌ
يَشْكُو إِلَيْهِ فَجَّاهُ مِنَ الضَّرَرِ

24. O Lord, send salutations upon the one to whom the camel came
Complaining to him and who he saved from harm

يَا رَبِّ صَلِّ عَلَى مَنْ كَانَ كَلَمَهُ
ضَبٌّ وَمَنْ قَدْ أَتَاهُ نَابِتُ الشَّجَرِ

25. O Lord send salutations upon the one who was spoken to by
A lizard and to whom a tree with its roots came

يَا رَبِّ صَلِّ عَلَى بَرٍّ إِلَيْهِ شَكَتْ
غَزَالَةٌ ثُمَّ فَازَتْ مِنْهُ بِالْوَطَرِ

26. O Lord, send salutations upon the kind one to whom complained
The gazelle which then succeeded in attaining what it desired

يَا رَبِّ صَلِّ عَلَى مَنْ جَاءَنَا بِهِدَى
وَبَيِّنَاتٍ وَتَذَكِيرٍ لِمُدَّكِرٍ

27. O Lord, send salutations upon the one who came to us with guidance
And clear signs and a reminder for one who will remember

يَا رَبِّ صَلِّ عَلَى الْمَنْعُوتِ بِالْخُلُقِ الْكَ
عَظِيمِ فِي مُحْكَمِ الْآيَاتِ وَالشُّورِ

28. O Lord, send salutations upon the one described with immense

Character in the manifest verses and chapters

يَا رَبِّ صَلِّ بِتَشْرِيفٍ وَتَكْرِمَةٍ
عَلَيْهِ مَا هَلَّ مُزْنُ الْوَيْلِ بِالْمَطَرِ

29. O Lord, send salutations upon him with honour and ennoblement

Upon him as long as clouds pour down with rain

وَصَلِّ رَبِّ عَلَيْهِ مَعَ سَلَامِكَ مَا
غَنَى الْهَزَارُ عَلَى الْأَفْنَانِ فِي السَّحَرِ

30. Send salutations upon him Lord, with your blessings as long as

The bird sings upon branches in the early morning

وَصَلِّ رَبِّ عَلَيْهِ كُلَّمَا طَلَعَتْ
شَمْسٌ وَمَا أَفَلَتْ مَعَ أَنْجُمٍ ۖ زُهِرِ

31. Send salutations O Lord upon him at every rising

Of the sun and bright stars when they set

وَصَلِّ رَبِّ عَلَيْهِ مَا تَعَاقَبَتِ الْ
بُرُوجُ فِي سَيْرِهَا لِلشَّمْسِ وَالْقَمَرِ

32. Send salutations Lord, upon him as long as do follow

The constellations in their orbit the sun and the moon

وَصَلِّ رَبِّ عَلَيْهِ دَائِمًا أَبَدًا
وَسَرْمَدًا زِنَةَ الْأَحْجَارِ وَالْمَدَرِ

33. Send salutations O Lord always perpetually

Eternally by the weight of stones and soil

وَمِثْلَ وَزْنِ مِثْقَالِ الْجِبَالِ كَذَا
كَ مِثْلَ عَدَدِ نَبَاتِ الزَّرْعِ وَالزَّهْرِ

34. And the like of the weight of the mountains

Likewise the like of the number of the plants and flowers

وَمِثْلَ عَدِّ رِمَالِ الْفَقْرِ أَجْمَعِهَا
وَعَدِّ أَوْرَاقِ نَبْتِ الْأَرْضِ وَالشَّجَرِ

35. And like the number of grains of sand in all deserts

And the number of leaves of plants and trees

وَعَدِّ أَنْفَاسِ مَخْلُوقَاتِ فَاطِرِنَا
وَعَدِّ قَطْرِ مِيَاهِ الْبَحْرِ وَالنَّهْرِ

36. And the number of the breaths of the creation of our Creator

And the numbers of the drops of water of the ocean and river

يَا رَبِّ صَلِّ بِتَسْلِيمٍ عَلَيْهِ مَعًا
وَاتِهِ الْفُضْلَ يَوْمَ الْفَوْزِ وَالْخَطَرِ

38. O Lord, send salutations along with blessings upon him and give him
favour in the day of success or danger.

وَأَعْطِهِ السُّؤْلَ وَارْزُقْنَا شَفَاعَتَهُ
وَالطُّفَّ بِنَا فِي مَجَارِي مُبْرَمِ الْقَدَرِ

39. Grant him that which he wishes and bless us with his intercession

Be gentle with us in the course of events of fixed predestination

وَامْنُنْ عَلَيْنَا بِتَوْفِيقِ يُؤُولُ بِنَا
إِلَى سُلُوكِ بُلُوغِ الْخَيْرِ وَالظَّفَرِ

40. Bless us with facilitation which will guide us

To traverse till we reach goodness and success

وَعَافِنَا وَاعْفُ عَنَّا وَاسْتَجِبْ كَرَمًا

دُعَاءَنَا وَقِنَا الْأَسْوَا مَعَ الضَّرَرِ

41. Grant us well-being, forgive us and by Your Generosity answer
Our prayers and protect us from evil and harm

وَهَبْ لَنَا يَا إِلَهِي مِنْكَ مَغْفِرَةً
لِكُلِّ ذَنْبٍ جَرَى فِي مُدَّةِ الْعُمُرِ

42. Grant us O our Lord from you forgiveness
For every sin which has passed in the lifetime

وَاحْتِمِ بِخَيْرٍ وَبِالْحُسْنَى لَنَا وَقِنَا
عَذَابَ نَارِكَ ذَاتِ اللَّهَبِ وَالشَّرَرِ

43. Grant us a good ending and protect us from
The punishment of Your flaming raging fire

وَهَوِّلْ قَبْرِ وَفَتَّانٍ وَوَحْشَتِهِ
وَهَبْ لَنَا الْأَمْنَ يَوْمَ الْخَوْفِ وَالضَّجَرِ

44. The terror of the grave, its tribulation and estrangement
Grant us safety on the day of fear and fatigue

وَهَبْ لَنَا مِنْكَ جَنَاتِ النَّعِيمِ بِلَا
سُوءِ الْعَذَابِ وَلَا تَوْبِيخِكَ الْعَسِيرِ

45. Grant us from You Your Paradise of bliss without
Painful punishment nor Your weighty reprimand

وَأَمْنُنْ إِلَهِي عَلَيْنَا بِالرِّضَا كَرَمًا
وَبِالْحُلُولِ بِقُرْبٍ مِنْكَ وَالنَّظَرِ

46. Bless us our Lord with Your Pleasure from Your Generosity
By residing in Your close proximity and gazing upon You

وَاعْفِرْ لَنَاظِمِ هَذَا الْعِقْدِ عَبْدِكَ مَنْ
قَدْ بَاءَ بِالذَّنْبِ وَالتَّقْصِيرِ وَالتَّكْرُرِ

47. Forgive the author of this necklace Your slave the one
Who has committed sins, has shortcoming and has engaged in reprehensible
actions

وَوَالِدَيْهِ وَذُرِّيَّاتِهِ وَقِيهِمْ
مَوَارِدَ الْهُلُكِ وَالْخُذْلَانِ وَالْغَيْرِ

48. And His parents and offspring, protect them from
Places of destruction, disappointment and being busied with other than
You

وَالْحَمْدُ لِلَّهِ كَالْبَدْءِ الْخِتَامُ بِهِ
وَبِالصَّلَاةِ عَلَى الْمُخْتَارِ مِنْ مُضَرٍ

49. All praise is due to Allah, just as at the beginning, at the end with it
Also with salutations upon the chosen one from Mudar

صَلَّى الْإِلَهُ عَلَيْهِ مَعَ صَحَابَتِهِ
وَأَلِهِ الطُّهْرَ مَعَ أَزْوَاجِهِ الْغُرَرِ

50. Salutations of Allah upon him along with his companions
His pure family and distinguished wives

وَالْتَّابِعِينَ بِإِحْسَانٍ لَهُمْ أَبَدًا
وَتَابِعِيهِمْ إِلَى أَقْصَى مَدَى الْعُصْرِ

51. Likewise those who followed them with goodness always
And those that follow them to the farthest extent of time

SELECTED
MORNING & EVENING PRAYERS FROM

Wasīlatul Falāḥ

By
Shaykh Abu Bakr al-Mulla al-Ahsai
(1198-1270)

Faidah

Imam al-Nawawi said in his work *al-Adhkar*
regarding morning and evening supplications:

Know that this chapter is quite large and the most detailed in this book. I will mention in it -Allah Most High willing - a number of the concise prayers. He who is able to act upon all of them, then this is a blessing and grace from Allah Most High upon him and glad tidings for him. He who is unable to recite all of them should suffice with its concise prayers which he wishes, even it is only a single prayer.

[Note: Each prayer is referenced to its source in the footnotes. Those prayers which are to be recited more than once are followed with the <3>, <7> or <10> sign indicating how many times it should be recited.]

أَعُوذُ بِاللَّهِ السَّمِيعِ الْعَلِيمِ مِنَ الشَّيْطَانِ الرَّجِيمِ >3<¹
هُوَ اللَّهُ الَّذِي لَا إِلَهَ إِلَّا هُوَ عَالِمُ الْغَيْبِ وَالشَّهَادَةِ هُوَ الرَّحْمَنُ الرَّحِيمُ ﴿٢٢﴾ هُوَ اللَّهُ
الَّذِي لَا إِلَهَ إِلَّا هُوَ الْمَلِكُ الْقُدُّوسُ السَّلَامُ الْمُؤْمِنُ الْمُهَيْمِنُ الْعَزِيزُ الْجَبَّارُ الْمُتَكَبِّرُ
سُبْحَنَ اللَّهِ عَمَّا يُشْرِكُونَ ﴿٢٣﴾ هُوَ اللَّهُ الْخَلِيقُ الْبَارِئُ الْمُصَوِّرُ لَهُ الْأَسْمَاءُ الْحُسْنَى
يُسَبِّحُ لَهُ مَا فِي السَّمَوَاتِ وَالْأَرْضِ وَهُوَ الْعَزِيزُ الْحَكِيمُ ﴿٢٤﴾²
اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي
الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا
يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ
حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ³

¹ The Prophet ﷺ said, “Whoever says in the morning (thrice): *Audhi billahi al-Sami al-Alim*...and recites three verses from the end of *Surah al-Hashr*, Allah will assign seventy thousand angels to send prayers upon him until the evening, and if he dies on that day he dies as a martyr; and the one who says it in the evening will have the same.” Related by al-Tirmidhi (2922); al-Bayhaqi in *Shuab al-Iman* as in *Kanz al-Ummal*; al-Darimi (80); al-Tabarani *al-Kabir*. Al-Tirmidhi said this hadith is *gharib* which we do not know except via this route.

² The Prophet ﷺ said, “Whoever recites the last verses of *al-Hashr* during the day or night, and dies during that day or night, then Paradise is incumbent for him.” Related by al-Bayhaqi in *Shuab al-Iman* (2501); Ibn Adiy in *al-Kamil* (3/318) and it is weak as indicated by al-Suyuti in *Jami al-Saghir* (1943).

³ Ubay bin Kab relates that he had a mound of dates which he would keep an eye on. He found that it was decreasing, so kept guard over it. A beast resembling an adolescent boy appeared before him. He said, “I greeted him and he replied to my greeting. I said, ‘What are you? A jinn or a man?’ He replied, ‘A jinn. I said, ‘Is this how the jinn are created?’ He replied, ‘I know of Jinn who are even greater than me’. I said, ‘What made you do that

حَمْ ① تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ② غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ
الْعِقَابِ ذِي الطُّوْلِ لَا إِلَهَ إِلَّا هُوَ ③ إِلَيْهِ الْمَصِيرُ ④

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ هُوَ اللَّهُ أَحَدٌ ① اللَّهُ الصَّمَدُ ② لَمْ يَلِدْ وَلَمْ يُولَدْ ③ وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ
④ <3>

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ الْفَلَقِ ① مِنْ شَرِّ مَا خَلَقَ ② وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَبَ ③ وَمِنْ شَرِّ
الْنَّفَّاثَاتِ فِي الْعُقَدِ ④ وَمِنْ شَرِّ حَاسِدٍ إِذَا حَسَدَ ⑤ <3>

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

قُلْ أَعُوذُ بِرَبِّ النَّاسِ ① مَلِكِ النَّاسِ ② إِلَهِ النَّاسِ ③ مِنْ شَرِّ الْوَسْوَاسِ الْخَنَّاسِ

which you did?’ He replied, ‘It reached us that you are a man who loves charity, so we wished to take from your food.’ I said, ‘What is it that will protect us from you?’ He replied, ‘This verse: *Ayat al-Kursi* in *Surah al-Baqarah*, whoever recites it in the evening will be protected from us until the morning, and whoever recites it in the morning will be protected from us until the evening’. In the morning Ubay went to the Messenger of Allah ﷺ and informed him. He replied, ‘The foul one spoke the truth.’ Related by al-Nasai, al-Tabarani with a good chain, al-Hakim who graded it as Sahih, Abu al-Shaykh in *al-Udhmah*, Abu Yala, al-Harith, al-Ruwayani, Abu Nuaym in *al-Dalail*, al-Bayhaqi and others as mentioned in *Kanz al-Ummal*.

⁴ The Messenger of Allah ﷺ said, “Whoever recites *Ayat al-Kursi* and the beginning of *Ha-Mim*...in the evening will be protected by them both till the morning. He who recites them both in the morning will be protected until the evening.” Reported by Ibn al-Sunni (79); al-Darimi (449) with the wording “He will not see anything which he dislikes” and al-Tirmidhi (2879) who said: Some people of knowledge discussed Abd al-Rahman Ibn Abi Malikah regarding his memory.

٤ الَّذِي يُوسِّسُ فِي صُدُورِ النَّاسِ ٥ مِنَ الْجَنَّةِ وَالنَّاسِ ٦ <3>⁵
 فَسُبْحَنَ اللَّهِ حِينَ تُمْسُونَ وَحِينَ تُصْبِحُونَ ٧ وَلَهُ الْحَمْدُ فِي السَّمَوَاتِ وَالْأَرْضِ
 وَعَشِيًّا وَحِينَ تُظْهِرُونَ ٨
 اللَّهُمَّ بِكَ أَصْبَحْنَا وَبِكَ أَمْسَيْنَا وَبِكَ نَحْيَا وَبِكَ نَمُوتُ وَإِلَيْكَ التُّشُورُ⁷
 يَا حَيُّ يَا قَيُّومُ بِرَحْمَتِكَ أَسْتَغِيثُ أَصْلِحْ لِي شَأْنِي كُلَّهُ
 وَلَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ⁸

⁵ Abdullah bin Khubayb said, “We went out on a intensely dark rainy night looking for the Messenger of Allah ﷺ to pray with him. When we found him he said, ‘Recite’ to which I did not say anything. He said, ‘Recite’ to which I did not say anything. He said, ‘Recite’ so I said, ‘O Messenger of Allah, what should I recite?’ He said, ‘*Qul HuwAllahu Abad* and the *Muawadhatain* in the morning and evening three times will suffice you from everything.” Reported by Abu Dawud (5028); al-Tirmidhi (3570) who said it was *Hasan Sahib Gharib*; al-Nasai (8/250); Ibn al-Sunni (81). Imam al-Nawawi in *al-Adhkar* (147) said its chains of narration were Sahih.

⁶ Verses 17-18 of Surah al-Rum. The Prophet ﷺ said, “He who says in the morning: *FaSubhanAllahi Hina...* will catch that which he has missed from that day, and he who says the same in the evening will catch that which he has missed of that evening.” Reported by Abu Dawud (5076); Ibn al-Sunni (56,79) and others.

⁷ Abu Hurayrah ؓ said, “The Messenger of Allah ﷺ in the morning would say *Allahumma bika asbabna...* and in the evening would say *Allahumma bika amsayna...* Reported by al-Tirmidhi (3391) who said it was *Hasan*; Abu Dawud (5068); Ibn Majah (3868) and others. It was graded as Sahih by Hafiz Ibn Hajar as in *Futubat al-Rabbaniyyah* (3/86). Some versions of the narration have Nushur mentioned for both morning and evening.

⁸ The Messenger of Allah ﷺ said to Sayyidah Fatimah ؓ, “...Say in the morning and evening *Ya Hayyu Ya Qayyum...*” Reported by al-Hakim (1/545) who said it was Sahih according to the criterion of the two Shaykhs; al-Bazzar as in *Kashf al-Astar* (3107); Ibn al-Sunni (48). Al-

بِسْمِ اللَّهِ عَلَى نَفْسِي وَأَهْلِي وَمَالِي⁹
 اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ فُجَاءَةِ الْخَيْرِ ، وَأَعُوذُ بِكَ مِنْ فُجَاءَةِ الشَّرِّ¹⁰
 رَبِّ اللَّهُ لَا أُشْرِكُ بِهِ شَيْئًا ، وَأَشْهَدُ أَنْ لَا إِلَهَ إِلَّا اللَّهُ¹¹
 بِسْمِ اللَّهِ وَبِاللَّهِ وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ¹²

Haithami said in *Al-Zawaid* (10/117) that its narrators were Sahih other than Uthman bin Mawhib who is trustworthy.

⁹ Abdullah bin Masud ؓ said, “A man came to the Prophet ﷺ and said, O Messenger of Allah, by Allah I fear for myself, children, family and wealth. The Messenger of Allah ﷺ said, ‘Every morning and evening recite: *Bismillallabi ala nafi wa abli wa mali*. The man recite this and came to the Prophet ﷺ...He [the man] said, ‘By The One who sent you with the truth that which I felt has disappeared.’” Reported by Ibn Asakir with a Hasan chain as in *Jami al-Saghir* (6140) and similar was reported by Ibn al-Sunni (51).

¹⁰ Anas (Allah be pleased with him) said the Messenger of Allah ﷺ would recite these prayers in the morning and evening: *Allabumma inni as'aluka min fuja'atil khayr...* Reported by Ibn al-Sunni (39) and al-Suyuti graded it as Hasan in *Jami al-Saghir*.

¹¹ Aban al-Maharabi (Allah be pleased with him) related that the Messenger of Allah ﷺ said, “Any Muslim who says in the morning and evening: *Rabbi Allahu la ushriku bihi shayan* ... except that his sins are forgiven till the evening and likewise the same if he says it in the evening.” Reported by al-Bazzar and others as in *Tarhib wal-Tarhib* (908); Tabarani in *al-Kabir* (1/232); Ibn al-Sunni (59) and al-Haithami in *Majma al-Zawaid* (10/117)

¹² Reported by Imam al-Yafi'i in *Mirat al-Jinan* (1/57) from the Khalifah: Mahdi al-Abbasi from his father from his grandfather from Ibn Abbas ؓ who attributed to the the Prophet ﷺ that, “He who says in the morning and evening: *Bismillabi wa billabi*...will be protected and saved from fire, drowning and bad ending.”

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ خَلَقْتَنِي وَأَنَا عَبْدُكَ ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ
مَا اسْتَطَعْتُ ، أَعُوذُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ ، أَبُوءُ لَكَ بِنِعْمَتِكَ عَلَيَّ ، وَأَبُوءُ
بِدُنْيِي ، فَاعْفِرْ لِي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوبَ إِلَّا أَنْتَ ،¹³

اللَّهُمَّ فَاطِرَ السَّمَوَاتِ وَالْأَرْضِ ، عَالِمَ الْغَيْبِ وَالشَّهَادَةِ ، رَبِّ كُلِّ شَيْءٍ
وَمَلِيكُهُ ، أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ ، أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي وَمِنْ شَرِّ
الشَّيْطَانِ وَشَرِّكَهِ وَأَنْ أَقْتَرِفَ عَلَى نَفْسِي سُوءًا أَوْ أَجْرَهُ إِلَى مُسْلِمٍ¹⁴

اللَّهُمَّ أَنْتَ رَبِّي لَا إِلَهَ إِلَّا أَنْتَ ، عَلَيْكَ تَوَكَّلْتُ وَأَنْتَ رَبُّ الْعَرْشِ الْعَظِيمِ ،
مَا شَاءَ اللَّهُ كَانَ ، وَمَا لَمْ يَشَأْ لَمْ يَكُنْ ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ ، أَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ ، وَأَنَّ اللَّهَ قَدْ أَحَاطَ بِكُلِّ شَيْءٍ
عِلْمًا ، اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي ، وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ
بِنَاصِيَتِهَا ، إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ¹⁵

¹³ The Prophet ﷺ said, "The *Sayyid al-Istighfar* is: *Allahumma anta rabbi la ilaha illa anta ...* If a person says it in the evening and dies he will enter paradise or will be from the people of paradise. If he says the same in the morning and dies on that day then it is the same." Reported by al-Bukhari (6306); al-Tirmidhi (3390) and al-Nasai (8/279).

¹⁴ Abu Bakr al-Siddiq ؓ said, "O Messenger of Allah ﷺ, tell me of the words I should say in the morning and evening. He replied, 'Recite *Allahumma fatir al-samawat...* recite it in the morning, evening and when you go to bed.'" Reported by Abu Dawud (2392); Ibn al-Sunni (45); al-Nasai (11); Al-Bukhari in *Adab al-Mufrad* (1202); al-Hakim (1/513) who graded its chain as Sahih and al-Dhahabi agreed.

¹⁵ Talq bin Habib said, "A man came to Abul Darda and said 'Your house is burning', he replied 'It won't burn'. Then another man came and said 'O Abul Darda, the fire spread but when it reached your house it went out.' He replied 'I knew that Allah would make this happen'. They replied 'O Abul Darda, we do not know which of your words is more strange,

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ ، اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ
فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي ، اللَّهُمَّ اسْتُرْ عَوْرَاتِي وَآمِنْ رَوْعَاتِي ، اللَّهُمَّ
احْفَظْنِي مِنْ بَيْنِ يَدَيْي وَمِنْ خَلْفِي وَعَنْ يَمِينِي وَعَنْ شِمَالِي وَمِنْ فَوْقِي ،
وَأَعُوذُ بِعَظَمَتِكَ أَنْ أُغْتَالَ مِنْ تَحْتِي¹⁶

اللَّهُمَّ إِنِّي أَصْبَحْتُ مِنْكَ فِي نِعْمَةٍ وَعَافِيَةٍ وَسِتْرٍ ، فَأَتِمَّ نِعْمَتَكَ عَلَيَّ وَعَافِيَتَكَ
وَسِتْرَكَ فِي الدُّنْيَا وَالْآخِرَةِ < 3 >¹⁷

رَضِيتُ بِاللَّهِ رَبًّا ، وَبِالْإِسْلَامِ دِينًا ، وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا
وَرَسُولًا < 3 >¹⁸

your words ‘it will not burn’ or that ‘I knew Allah would not let it happen’. He said, ‘This is due to the words I heard from the Messenger of Allah ﷺ the one who says them at the beginning of the day will not be afflicted by a calamity until the evening, and the one who says them at the end of the day will not be afflicted by a calamity until the morning *Allabumma anta rabbi...* Reported by Ibn Asakir and al-Daylami as in *Kanz al-Ummal* (2/163); al-Tabarani in *al-Dua* (343) and a similar version by Ibn al-Sunni (57-58)

¹⁶ Ibn Umar (Allah be pleased with him) said, “The Messenger of Allah ﷺ would not leave these prayers in the evening and morning ‘...’” Reported by Abu Dawud (5074); al-Nasai (8/282); Ibn Hibban (3356 Mawarid) who graded it Sahih; al-Bukhari in *Adab al-Mufrad* and others. Imam al-Nawawi said in *al-Adbkar* (183) that its chains were Sahih.

¹⁷ The Messenger of Allah ﷺ said, “He who says: *Allabumma inni as-baltu* ... three times in the morning and evening, Allah will most certainly will complete His blessings upon him.” Ibn al-Sunni (55); Ahmad (3/406); al-Darimi (2/262) with a Hasan chain.

¹⁸ The Messenger of Allah ﷺ, “There is no Muslim who says in the evening and morning – three times: *Raditu billabi rabban* ... except that Allah will most certainly please him on the day of Judgement.” Reported by al-Tirmidhi (3386); Abu Dawud (5072); al-Nasai (4); Ibn Majah (3870). The hadith was graded Hasan as mentioned in *Futubat al-Rabbaniyyah*

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ ، وَمِنْ شَرِّ عِبَادِهِ ، وَمِنْ
هَمَزَاتِ الشَّيَاطِينِ وَأَنْ يَحْضُرُونَ ¹⁹ <3>

²⁰أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ <3> ²¹
بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ
السَّمِيعُ الْعَلِيمُ <3> ²²

حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ ، عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ <7> ²³

(3/102). Imam al-Nawawi in *al-Adhkar* mentioned the various wordings for this narration and that it is desirable to combine between them.

¹⁹ The Messenger of Allah ﷺ said, “If anyone of you feels fear when asleep he should say: *Audhu bi kalimatillahi*... for it will not harm him. He said: Abdullah bin Amr would teach it to his older children and would write it in a *siq* for the younger ones and hang it on their necks.” Reported by al-Tirmidhi (3528) and Abu Dawud (3893).

²¹ Abu Hurayrah said that, “A man came to the Prophet ﷺ and said: O Messenger of Allaah, I was stung by a scorpion last night. He said: “If you had said, when evening came: *Audhu bi kalimatillahi*...it would not have harmed you.” Reported by Muslim (2709); *Muwatta* (2/127); Abu Dawud (3899); Ibn Majah (3518). Al-Tirmidhi (3600) relates it and graded it Hasan with the additional mention of three times.

²² The Messenger of Allah ﷺ said, “There is not a slave who says every morning and evening: *Bismillabilladhi la yudurru*... three times except that nothing will harm him.” Reported by al-Tirmidhi (3385) who said this hadith is Hasan Sahih and others.

²³ The Prophet ﷺ said, “He who says every day in the morning and evening: *Hasbiyallahu* ... seven times Allah (Most High) will take care of that which is of concern to him in him in the world and next life.” Reported by Ibn al-Sunni (71) and Abu Dawud (5081) in *Mawquf* form.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ ²⁴ <10>

اللَّهُمَّ كَمَا لَطَفْتَ فِي عَظَمَتِكَ دُونَ اللُّطَفَاءِ ، وَعَلَوْتَ بِعَظَمَتِكَ عَلَى الْعُظَمَاءِ ، وَعَلِمْتَ مَا تَحْتَ أَرْضِكَ كَعِلْمِكَ بِمَا فَوْقَ عَرْشِكَ ، وَكَانَتْ وَسَاوِسُ الصُّدُورِ كَالْعَلَانِيَةِ عِنْدِكَ ، وَعَلَانِيَةِ الْقَوْلِ كَالسِّرِّ فِي عِلْمِكَ ، وَانْقَادَ كُلِّ شَيْءٍ لِعَظَمَتِكَ وَخَضَعَ كُلُّ ذِي سُلْطَانٍ لِسُلْطَانِكَ ، وَصَارَ أَمْرُ الدُّنْيَا وَالْآخِرَةِ كُلُّهُ بِيَدِكَ ، أَجْعَلْ لِي مِنْ كُلِّ هَمٍّ وَغَمٍّ أَصْبَحْتُ فِيهِ فَرَجًا وَمَخْرَجًا. اللَّهُمَّ إِنَّ عَفْوَكَ عَنْ ذُنُوبِي وَتَجَاوُزَكَ عَنْ خَطِيئَتِي وَسِترِكَ عَلَى قَبِيحِ عَمَلِي أَطْمَعُنِي أَنْ أَسْأَلَكَ مَا لَا أَسْتَوْجِبُهُ مِمَّا قَصَرْتُ فِيهِ ، أَدْعُوكَ أَمِنًا وَأَسْأَلَكَ مُسْتَأْنِسًا ، وَإِنَّكَ اللَّمُحْسِنُ إِلَيَّ وَإِنِّي لِلْمُسِيءِ إِلَى نَفْسِي فِيَمَا بَيْنِي وَبَيْنَكَ ، تَتَوَدَّدُ إِلَيَّ بِنِعْمٍ وَأَتَبَعُضُ إِلَيْكَ بِالْمَعَاصِي وَلَكِنَّ الثِّقَةَ بِكَ حَمَلْتَنِي عَلَى الْجَرَاءَةِ عَلَيْكَ ، فَعُدْ بِفَضْلِكَ وَإِحْسَانِكَ عَلَيَّ إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ. ²⁵

²⁴ The Messenger of Allah ﷺ said, “He who sends *salawat* upon me in the morning – ten times – and in the evening –ten times – will receive me intercession on the day of judgement.” Reported by al-Tabarani with two chains one of which is good and whose narrators have been declared trustworthy. See *Majma al-Zawaid* (10/120).

²⁵ This prayer was mentioned by Imam al-Ghazali in his *Ihya'* (2/308-309) in which he mentions a lengthy incident involving Abu Jafar al-Mansur al-Abbasi during his period of rule in Makkah. A man met Abu Jafar and strongly advised him at length, Imam al-Ghazali mentions that this man was Sayyiduna Khidr and that he taught the above *dua* to the servant of Abu Jafar when he was sent to him to take him back to Abu Jafar, and if he did not he himself would be killed. Sayyiduna Khidr met the servant and refused to go back with him

وَصَلَّى اللّٰهُ عَلٰى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ

but taught him this prayer. This was by way of taking out a piece of paper which contained writing saying, “Take this and place it in your pocket for it contains the prayer of relief...”

A PRAYER FOR THE MUSLIM WORLD

Imam Yusuf bin Ismail al-Nabhani

(d.1932)

Born:Ijzim, Palestine

This prayer is taken from the end of the work *Al-Wird al-Shafi* by the great Sunni scholar of Palestine of the last century, Shaykh Yusuf al-Nabhani. He concludes his work with a prayer for himself - the author - and the whole Muslim world. It is this prayer which has been included here with a very minor adaptation.



After reciting the *Fatiha* offer the following prayer:

اللَّهُمَّ اغْفِرْ لَأُمَّةٍ مُحَمَّدٍ ﷺ

O Allah, forgive the *Ummah* of Muhammad ﷺ

اللَّهُمَّ اعْفُ عَنْ أُمَّةٍ مُحَمَّدٍ ﷺ

O Allah, pardon the *Ummah* of Muhammad ﷺ

اللَّهُمَّ تَجَاوَزْ عَنْ أُمَّةٍ مُحَمَّدٍ ﷺ

O Allah, overlook [the shortcomings] the *Ummah* of Muhammad ﷺ

اللَّهُمَّ سَامِحْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, excuse the *Ummah* of Muhammad ﷺ

اللَّهُمَّ أَصْلِحْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, rectify the *Ummah* of Muhammad ﷺ

اللَّهُمَّ افْتَحْ لَأُمَّةٍ مُحَمَّدٍ ﷺ

O Allah, give victory to the *Ummah* of Muhammad ﷺ

اللَّهُمَّ أَعِزَّ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, honour the *Ummah* of Muhammad ﷺ

اللَّهُمَّ انْصُرْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, aid the *Ummah* of Muhammad ﷺ

اللَّهُمَّ مَكِّنْ لِأُمَّةِ مُحَمَّدٍ ﷺ

O Allah, firmly establish the *Ummah* of Muhammad ﷺ

اللَّهُمَّ أَيِّدْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, support the *Ummah* of Muhammad ﷺ

اللَّهُمَّ ارْحَمْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, have mercy the *Ummah* of Muhammad ﷺ

اللَّهُمَّ وَفِّقْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, give success to the *Ummah* of Muhammad ﷺ

اللَّهُمَّ احْفَظْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, protect the *Ummah* of Muhammad ﷺ

اللَّهُمَّ احْرُسْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, guard over the *Ummah* of Muhammad ﷺ

اللَّهُمَّ اجْبِرْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, strengthen the *Ummah* of Muhammad ﷺ

اللَّهُمَّ اسْتُرْ أُمَّةَ مُحَمَّدٍ ﷺ

O Allah, cover [the faults of] the *Ummah* of Muhammad ﷺ

اللَّهُمَّ فَرِّجْ عَنْ أُمَّةِ مُحَمَّدٍ ﷺ

O Allah, give relief to the *Ummah* of Muhammad ﷺ

اللَّهُمَّ ارْضَ عَنْ أُمَّةٍ مُحَمَّدٍ ﷺ

O Allah, be pleased with the *Ummah* of Muhammad ﷺ

اللَّهُمَّ وَالِ مَنْ وَالَاهَا وَعَادِ مَنْ عَادَهَا وَبَلِّغْهَا مِنَ الْفَتْحِ الْمُبِينِ وَالنَّصْرِ الْعَزِيزِ فِي كُلِّ زَمَانٍ وَمَكَانٍ غَايَةَ مُنَاهَا. اللَّهُمَّ أَيْدِ بِهَا شَرْعَكَ الْقَوِيمَ وَدِينَكَ الْمُبِينِ وَأَدِّمْ عِزَّهَا وَمَجْدَهَا إِلَى يَوْمِ الدِّينِ. رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ وَتُبْ عَلَيْنَا إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ وَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَآلِهِمْ وَصَحْبِهِمْ أَجْمَعِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ.

O Allah, aid the one whom aids them, and show enmity to the one who shows enmity to them. Enable it to attain a manifest conquest and noble victory in every time and place to the utmost of that which it desires. O Allah, support by means of it Your upright sacred way and clear religion, perpetuate its honour and glory till the day of judgement. Our Lord, accept this from us, for You are All Hearing and All Knowledgeable, and accept our repentance for You are the One who accepts repentance and are Most Kind. Salutations and blessings be upon our Master Muhammad, all of the Prophets and Messengers, all of their families and companions. All praise is due to Allah, the Lord of the worlds.

حِزْبُ النَّوَوِي

Hizb al-Nawawī

We narrate the Hizb of Imam al-Nawawi from Shaykh Khalid Abd al-Karim al-Turkestani, from Sayyid Muhammad Alawi al-Maliki who in turn narrated from Shaykh Hasan al-Mashat & Shaykh Hasan Yamani, both of them from Habib Hussain bin Muhammad al-Habshi from Shaykh Muhammad bin Muhammad al-Azb al-Dimyati from Al-Damhuji from Al-Amir al-Kabir from Ali al-Saeedi from Ibn Aqilah from Ahmad al-Qushashi from Shams al-Ramli from Shaykh al-Islam Zakariyyah from Abu Ishaq al-Sharuti from Muhammad bin Ahmad al-Rafa from Abu al-Rabi' Sulaiman bin Salim al-Ghazzi from Abul Hasan Ali bin Ibrahim bin Dawud al-Attar from Imam al-Nawawi

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ، أَقُولُ عَلَى نَفْسِي وَعَلَى دِينِي وَعَلَى أَهْلِي وَعَلَى أَوْلَادِي وَعَلَى مَالِي
وَعَلَى أَصْحَابِي وَعَلَى أَدْيَانِهِمْ وَعَلَى أَمْوَالِهِمْ أَلْفَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ
بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ، أَقُولُ عَلَى نَفْسِي وَعَلَى دِينِي وَعَلَى أَهْلِي وَعَلَى أَوْلَادِي
وَعَلَى مَالِي وَعَلَى أَصْحَابِي وَعَلَى أَدْيَانِهِمْ وَعَلَى أَمْوَالِهِمْ أَلْفَ أَلْفَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

بِسْمِ اللَّهِ، اللَّهُ أَكْبَرُ اللَّهُ أَكْبَرُ، أَقُولُ عَلَى نَفْسِي وَعَلَى دِينِي وَعَلَى أَهْلِي وَعَلَى
أَوْلَادِي وَعَلَى مَالِي وَعَلَى أَصْحَابِي وَعَلَى أَدْيَانِهِمْ وَعَلَى أَمْوَالِهِمْ.
أَلْفَ أَلْفَ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

بِسْمِ اللَّهِ، وَبِاللَّهِ، وَمِنْ اللَّهِ، وَإِلَى اللَّهِ، وَعَلَى اللَّهِ، وَفِي اللَّهِ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا
بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

بِسْمِ اللَّهِ عَلَى دِينِي وَعَلَى نَفْسِي، بِسْمِ اللَّهِ عَلَى مَالِي وَعَلَى أَهْلِي وَعَلَى أَوْلَادِي وَعَلَى
أَصْحَابِي

بِسْمِ اللَّهِ عَلَى كُلِّ شَيْءٍ أَعْطَانِيهِ رَبِّي. بِسْمِ اللَّهِ رَبِّ السَّمَاوَاتِ السَّبْعِ وَرَبِّ الْأَرْضِينَ
السَّبْعِ وَرَبِّ الْعَرْشِ الْعَظِيمِ. بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي
السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ (ثلاثاً).

بِسْمِ اللَّهِ خَيْرَ الْأَسْمَاءِ فِي الْأَرْضِ وَفِي السَّمَاءِ، بِسْمِ اللَّهِ أَفْتَحُ وَبِهِ أَخْتِمُ. اللَّهُ اللَّهُ اللَّهُ.
اللَّهُ رَبِّي لَا أُشْرِكُ بِهِ أَحَدًا. اللَّهُ اللَّهُ اللَّهُ لَا إِلَهَ إِلَّا هُوَ. اللَّهُ اللَّهُ اللَّهُ أَعَزُّ وَأَجَلُّ وَأَكْبَرُ مِمَّا
أَخَافُ وَأَحْذَرُ. 3

اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ شَرِّ نَفْسِي، وَمِنْ شَرِّ غَيْرِي، وَمِنْ شَرِّ مَا خَلَقَ رَبِّي. بِكَ اللَّهُمَّ
أَحْتَرِزُ مِنْهُمْ،

وَبِكَ اللَّهُمَّ أَذْرَأُ فِي نُحُورِهِمْ، وَبِكَ اللَّهُمَّ أَعُوذُ مِنْ شُرُورِهِمْ وَأَسْتَكَفِيكَ إِيَّاهُمْ وَأُقَدِّمُ بَيْنَ يَدَيَّ وَأَيْدِيهِمْ وَأَيْدِي مَنْ أَحَاطَتْهُ عِنَايَتِي وَشَمِلَتْهُ إِحَاطَتِي
(بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ قُلْ هُوَ اللَّهُ أَحَدٌ، اللَّهُ الصَّمَدُ، لَمْ يَلِدْ وَلَمْ يُولَدْ، وَلَمْ يَكُنْ لَهُ كُفُوًا أَحَدٌ) (3).

وَمِثْلُ ذَلِكَ عَنْ يَمِينِي وَأَيْمَانِهِمْ، وَمِثْلُ ذَلِكَ عَنْ شِمَالِي وَعَنْ شَمَائِلِهِمْ، وَمِثْلُ ذَلِكَ عَنْ أَمَامِي وَأَمَامِهِمْ، وَمِثْلُ ذَلِكَ مِنْ خَلْفِي وَمِنْ خَلْفِهِمْ، وَمِثْلُ ذَلِكَ مِنْ فَوْقِي وَمِنْ فَوْقِهِمْ، وَمِثْلُ ذَلِكَ مِنْ تَحْتِي وَمِنْ تَحْتِهِمْ، وَمِثْلُ ذَلِكَ مُحِيطٌ بِي وَبِهِمْ وَبِمَا أَحْطَا بِهِ. اللَّهُمَّ إِنِّي أَسْأَلُكَ لِي وَلَهُمْ مِنْ خَيْرِكَ بِخَيْرِكَ الَّذِي لَا يَمْلِكُهُ غَيْرُكَ،
اللَّهُمَّ اجْعَلْنِي وَإِيَّاهُمْ فِي حِفْظِكَ وَعِيَاذِكَ وَعِيَالِكَ وَجَوَارِكَ وَأَمْنِكَ وَأَمَانَاتِكَ وَحِزْبِكَ وَحِزْرِكَ وَكَفَيْكَ وَسِتْرِكَ وَلُطْفِكَ مِنْ كُلِّ شَيْطَانٍ وَسُلْطَانٍ وَأَنْسٍ وَجَانٍّ وَبَاغٍ وَحَاسِدٍ وَسَبْعٍ وَحَيَّةٍ وَعَقْرَبٍ، وَمِنْ شَرِّ كُلِّ دَابَّةٍ أَنْتَ آخِذٌ بِنَاصِيَتِهَا، إِنَّ رَبِّي عَلَى صِرَاطٍ مُسْتَقِيمٍ.

حَسْبِيَ الرَّبُّ مِنَ الْمَرْبُوبِينَ، حَسْبِيَ الْخَالِقُ مِنَ الْمَخْلُوقِينَ، حَسْبِيَ الرَّازِقُ مِنَ الْمَرْزُوقِينَ، حَسْبِيَ السَّاتِرُ مِنَ الْمَسْتُورِينَ، حَسْبِيَ النَّاصِرُ مِنَ الْمَنْصُورِينَ، حَسْبِيَ الْقَاهِرُ مِنَ الْمَقْهُورِينَ، حَسْبِيَ الَّذِي هُوَ حَسْبِي
حَسْبِيَ مَنْ لَمْ يَزَلْ حَسْبِي، حَسْبِيَ اللَّهُ وَنِعَمَ الْوَكِيلُ، حَسْبِيَ اللَّهُ مِنْ جَمِيعِ خَلْقِهِ.
(إِنَّ وَلِيَّيَ اللَّهُ الَّذِي نَزَلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ)

(وَإِذَا قَرَأْتَ الْقُرْآنَ جَعَلْنَا بَيْنَكَ وَبَيْنَ الَّذِينَ لَا يُؤْمِنُونَ بِالْآخِرَةِ حِجَابًا مَسْتُورًا * وَجَعَلْنَا عَلَى قُلُوبِهِمْ أَكِنَّةً أَنْ يَفْقَهُوهُ وَفِي آذَانِهِمْ وَقْرًا وَإِذَا ذُكِّرْتُ بِهِ فِي الْقُرْآنِ وَحْدَهُ وَلَوْ عَلَى أَذْبَارِهِمْ نُفُورًا)

(فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ) (7).
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ.

وَصَلَّى اللّٰهُ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّبِيِّ الْأُمِّيِّ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ.

Then gently spit without spittle to your right three times, then left three times, then in front three times, then behind three times, and then recite:

خَبَأْتُ نَفْسِي فِي خَزَائِنِ بِسْمِ اللّٰهِ الرَّحْمَنِ الرَّحِيمِ ، أَقْفَالُهَا ثِقَتِي بِاللّٰهِ ، مَفَاتِيحُهَا لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ ، أُدَافِعُ بِكَ اللّٰهُمَّ عَنْ نَفْسِي مَا أُطِيقُ وَمَا لَا أُطِيقُ ، لَا طَاقَةَ لِمَخْلُوقٍ مَعَ قُدْرَةِ الْخَالِقِ .

حَسْبِيَ اللّٰهُ وَنِعْمَ الْوَكِيلُ ، بِخَفِيِّ لُطْفِ اللّٰهِ بِلَطِيفِ صُنْعِ اللّٰهِ بِجَمِيلِ سِتْرِ اللّٰهِ دَخَلْتُ فِي كَنْفِ اللّٰهِ تَشَفَّعْتُ بِسَيِّدِنَا رَسُولِ اللّٰهِ تَحَصَّنْتُ بِأَسْمَاءِ اللّٰهِ آمَنْتُ بِاللّٰهِ تَوَكَّلْتُ عَلَى اللّٰهِ أَدَّخَرْتُ اللّٰهُ لِكُلِّ شِدَّةٍ . اَللّٰهُمَّ يَا مَنْ اسْمُهُ مَحْبُوبٌ وَوَجْهُهُ مَطْلُوبٌ اكْفِنِي مَا قَلْبِي مِنْهُ مَرْهُوبٌ أَنْتَ غَالِبٌ غَيْرُ مَغْلُوبٍ ، وَصَلَّى اللّٰهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ . حَسْبِيَ اللّٰهُ وَنِعْمَ الْوَكِيلُ .

الْأَدْعِيَةُ النَّافِعَةُ

BENEFICIAL PRAYERS



Abridged from the text Al-Hizb al-Azam

By

SHAYKH ABU BAKR BIN

MUHAMMAD AL-MULLA

(D.1270 HIJRI)

These prayers were selected by the compiler and were regularly recited by him during the night when he would worship in the hours before dawn. This is a work in progress and requires significant revision, but may be of use to some in its present form.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

These prayers with the permission of Allah Most High will be beneficial and encompass all that is good in both worlds. They are prefaced with some prayers from the Quran and a selection of Prophetic reports. May Allah Most High benefit the Muslims by it by means of His Generosity and Kindness.

هَذِهِ أَدْعِيَّةٌ إِنْ شَاءَ اللَّهُ تَعَالَى نَافِعَةٌ
وَلِخَيْرَاتِ الدَّارَيْنِ جَامِعَةٌ مُصَدَّرَةٌ
بِبَعْضِ الْأَدْعِيَةِ الْقُرْآنِيَّةِ وَمِنْ تُحْفَةٍ مِنْ
الْآثَارِ النَّبَوِيَّةِ نَفَعَ اللَّهُ تَعَالَى بِهَا
الْمُسْلِمِينَ بِمَنِّهِ وَكَرَمِهِ .

1. I seek refuge in Allah from the accursed devil.

2. In the name of Allah, All-Merciful, Most Merciful

3. Praise be to Allah, the Lord of all the worlds. The All-Merciful, the Most Merciful. The King of the Day of Judgement. You alone we worship. You alone we ask for help. Guide us on the Straight Path. The Path of those You have blessed, not of those with anger on them, nor of the misguided.

4. 'Our Lord, accept this from us! You are

1. أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

2. بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ ①

3. الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ ②

الرَّحْمَنِ الرَّحِيمِ ③ مَلِكِ يَوْمِ الدِّينِ ④

إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ ⑤ أَهْدِنَا

الصِّرَاطَ الْمُسْتَقِيمَ ⑥ صِرَاطَ الَّذِينَ

أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ

وَلَا الضَّالِّينَ ⑦

4. رَبَّنَا تَقَبَّلْ مِنَّا إِنَّكَ أَنْتَ

السَّمِيعُ الْعَلِيمُ

the All-Hearing, the All-Knowing.

5. Our Lord, give us good in this world, and good in the Next World, and safeguard us from the punishment of the Fire.

6. Our Lord, do not make our hearts swerve aside after You have guided us. And give us mercy from You. You are the Ever-Giving.

7. Our Lord, we have wronged ourselves. If you do not forgive us and have mercy on us, we will be among the lost.'

8. My Lord! Make me and my descendants people who establish prayer. My Lord! Accept my prayer. Our Lord! Forgive me and my parents and the believers on the Day the Reckoning takes place.'

9. My Lord, expand my bosom and make easy my matter.

10. 'Our Lord, avert from us the punishment of Hell, its punishment is inescapable pain.

11. 'Our Lord, give us joy in our wives and children and make us a good example for those who have piety.

5. رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً

وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

6. رَبَّنَا لَا تُرِغْ قُلُوبَنَا بَعْدَ إِذْ

هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ

7. رَبَّنَا ظَلَمْنَا أَنْفُسَنَا وَإِنْ لَمْ

تَغْفِرْ لَنَا وَتَرْحَمْنَا لَنَكُونَنَّ مِنَ الْخَاسِرِينَ

8. رَبِّ اجْعَلْنِي مُقِيمَ الصَّلَاةِ وَمِنْ

ذُرِّيَّتِي رَبَّنَا وَتَقَبَّلْ دُعَاءِ ● رَبَّنَا اغْفِرْ لِي وَلِوَالِدَيَّ وَلِلْمُؤْمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

9. رَبِّ اشْرَحْ لِي صَدْرِي ● وَيَسِّرْ

لِي أَمْرِي ●

10. رَبَّنَا اصْرِفْ عَنَّا عَذَابَ جَهَنَّمَ

إِنَّ عَذَابَهَا كَانَ غَرَامًا

11. رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا

وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ●

12. 'My Lord, keep me thankful for the blessing You bestowed on me and on my parents, and keep me acting rightly, pleasing You. And make my descendants righteous. I have repented to You and I am truly one of the Muslims.

13. 'Our Lord, forgive us and our brothers who preceded us in faith and do not put any rancor in our hearts towards those who have faith. Our Lord, You are All-Gentle, Most Merciful.

14. My Lord! Forgive me and my parents and all who enter my house as believers, and all the men and women of the believers. But do not increase the wrongdoers except in ruin!

15. My Lord, have mercy on them just as they brought me up when I was young. (thrice)

16. There is no god except You, glory be to You, and indeed I have been from the oppressors.

17. O Allah, I ask you by means of that I bear witness that You are Allah, there is no god except you,

12. رَبِّ أَوْزِعْنِي أَنْ أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَيَّ وَعَلَىٰ وَالِدَيَّ وَأَنْ أَعْمَلَ صَالِحاً تَرْضَاهُ وَأَصْلِحْ لِي فِي ذُرِّيَّتِي إِنِّي تُبْتُ إِلَيْكَ وَإِنِّي مِنَ الْمُسْلِمِينَ ●

13. رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًّا لِلَّذِينَ آمَنُوا رَبَّنَا إِنَّكَ رَؤُوفٌ رَحِيمٌ 14. رَبِّ اغْفِرْ لِي وَلِوَالِدَيَّ وَلِمَنْ دَخَلَ بَيْتِي مُؤْمِناً وَلِلْمُؤْمِنِينَ وَالْمُؤْمِنَاتِ ●

15. رَبِّ ارْحَمْهُمَا كَمَا رَبَّيَّانِي صَغِيرًا (ثلاثاً)

16. لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ ●

17. اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ بِاَنِّیْ اَشْهَدُ اَنَّكَ اَنْتَ اللّٰهُ لَا اِلٰهَ اِلَّا اَنْتَ الْاَحَدُ الصَّمَدُ ، الَّذِیْ لَمْ یَلِدْ وَلَمْ یُوْلَدْ ، وَلَمْ یَكُنْ لَهُ کُفُوًا اَحَدٌ ،

the unique and everlasting, the one who has not given birth and is not born, and no one is comparable to him.

18. O Allah, I ask You by the fact that all praise is due to You, there is no god except you alone without partner, the most merciful and most beneficent, the creator of the heavens and the earth, Lord of majesty and generosity, O Living and self-subsisting, O Most Merciful one.

19. O Allah, I ask you for well-being in this world and the next.

20. O Allah, I ask You for forgiveness and well-being in my religion, worldly affairs, family and wealth.

21. O Allah, I ask you for contentment with the divine decree, the coolness of life after death, the pleasure of gazing at your Countenance and a desire to meet You, without misfortune which will cause me harm nor a trial which will lead me astray. I seek refuge in You that I oppress anyone or be

18. اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدُ لَا إِلَهَ إِلَّا أَنْتَ وَحْدَكَ لَا شَرِيكَ لَكَ ، الْحَنَّانُ الْمَنَّانُ بَدِيعُ السَّمَاوَاتِ وَالْأَرْضِ ، يَا ذَا الْجَلَالِ وَالْإِكْرَامِ ، يَا حَيُّ يَا قَيُّوْمُ ، يَا أَرْحَمَ الرَّاحِمِينَ ،

19. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَافِيَةَ فِي الدُّنْيَا وَالْآخِرَةِ ،

20. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي دِينِي وَدُنْيَايَ وَأَهْلِي وَمَالِي ،

21. اللَّهُمَّ إِنِّي أَسْأَلُكَ الرِّضَا بَعْدَ الْقَضَاءِ ، وَبَرْدَ الْعَيْشِ بَعْدَ الْمَوْتِ ، وَلَذَّةَ النَّظَرِ إِلَى وَجْهِكَ ، وَالشَّوْقِ إِلَى لِقَائِكَ فِي غَيْرِ ضَرَاءٍ مُضِرَّةٍ ، وَلَا فِتْنَةٍ مُضِلَّةٍ ، وَأَعُوذُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ ، أَوْ أَعْتَدِيَ أَوْ يُعْتَدَى عَلَيَّ ، أَوْ أَكْسَبَ خَطِيئَةً أَوْ ذَنْبًا لَا تَغْفِرُهُ

22. اللَّهُمَّ إِنِّي أَسْأَلُكَ صِحَّةً فِي إِيْمَانٍ وَإِيْمَانًا فِي حُسْنِ خُلُقٍ ،

oppressed, nor transgress against another or be transgressed against, nor commit a mistake or sin which will not be forgiven.

22. O Allah, I ask You for sound faith, good manners with conviction, salvation which is followed by success, mercy, granting me well-being, forgiveness and Your pleasure.

23. O Allah forgive my sins, make spacious my abode and bless me in my provision.

24. O Allah, I seek refuge in Your pleasure from Your anger, and Your forgiveness from Your punishment. [O Allah] I seek refuge in You from Your punishment, I am incapable of praising You, for You are as You have described Yourself.

25. O Allah, guide me to the best of manners, the best of which no one guides to except You. [O Allah] turn its bad away from me, for no one can repel its bad except You.

26. O Allah, forgive me all of my sins, the small and the major, the first and the last, those committed

وَنَجَاةً يَتَّبِعُهَا فَلَا حُجَّةَ لَكَ ، وَرَحْمَةً مِنْكَ وَعَافِيَةً وَمَغْفِرَةً مِنْكَ وَرِضْوَانًا ،

23. اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ وَوَسِّعْ

لِيْ فِيْ دَارِيْ وَبَارِكْ لِيْ فِيْ رِزْقِيْ ،

24. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِرِضَاكَ مِنْ

سَخَطِكَ ، وَبِمُعَافَاتِكَ مِنْ عِقُوْبَتِكَ

، وَاَعُوْذُ بِكَ مِنْكَ لَا اُحْصِيْ ثَنَاءً

عَلَيْكَ اَنْتَ كَمَا اَثْنَيْتَ عَلٰى نَفْسِكَ

25. اَللّٰهُمَّ اهْدِنِيْ لِاَحْسَنِ

الْاَخْلَاقِ لَا يَهْدِيْ لِاَحْسَنِهَا اِلَّا اَنْتَ

، وَاصْرِفْ عَنِّيْ سَيِّئَهَا لَا يَصْرِفُ

عَنِّيْ سَيِّئَهَا اِلَّا اَنْتَ

26. اَللّٰهُمَّ اغْفِرْ لِيْ ذَنْبِيْ كُلَّهُ دِقَّةً

، وَجَلَّةً وَّاَوَّلَهُ وَاٰخِرَهُ وَعَلَانِيَةً وَسِرَّهُ ،

رَبِّ اَعْطِ نَفْسِيْ تَقْوَاهَا وَزَكَّاهَا اَنْتَ

خَيْرُ مَنْ زَكَّاهَا اَنْتَ وَلِيِّهَا وَمَوْلَاهَا ،

27. اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ خَيْرِ مَا

سَأَلْتُكَ عِبَادُكَ الصّٰلِحُوْنَ ، وَاَعُوْذُ

openly and in private. My Lord, grant my soul its strength and purify it for You are the best of those who purify it. You have complete power over it and are its Master.

27. O Allah, I ask You from the best that which your righteous servants have asked You, and I seek refuge in You from that which Your righteous servants have sought refuge in.

28. O Allah, help me to make remembrance of You, thank You and worship You in the best way.

29. O Allah, I ask You for wholesome provision, beneficial knowledge and actions which are accepted.

30. O Allah, expand my bosom and make easy my matter. I seek refuge in You from the whisperings of the heart, problems in my religion and the tribulation of the grave.

31. O Allah, guide me aright with the correct guidance, purify me with reverent fear, and forgive me in the next world and this world.

بِكَ مِنْ شَرِّ مَا عَاذَ مِنْهُ عِبَادُكَ
الصَّالِحُونَ ،

28. اَللّٰهُمَّ اَعِنِّيْ عَلٰى ذِكْرِكَ
وَشُكْرِكَ وَحُسْنِ عِبَادَتِكَ ،

29. اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ رِزْقًا طَيِّبًا ،
وَعِلْمًا نَافِعًا ، وَعَمَلًا مُّتَقَبَّلًا

30. اَللّٰهُمَّ اشرحْ لِيْ صَدْرِيْ ،
وَيَسِّرْ لِيْ اَمْرِيْ وَاَعُوْذُ بِكَ مِنْ
وَسَاوِسِ الصَّدْرِ وَشَتَاتِ الْاَمْرِ وَفِتْنَةِ
الْقَبْرِ ،

31. اَللّٰهُمَّ اهْدِنِيْ بِالْهُدٰى ،
وَنَقِّنِيْ بِالتَّقْوٰى ، وَاغْفِرْ لِيْ فِي
الْاٰخِرَةِ وَالْاَوَّلٰى ،

32. اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ عِلْمًا نَافِعًا
، وَرِزْقًا وَّاسِعًا ، وَشِفَاءً مِنْ كُلِّ دَآءٍ
،

33. اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ النَّعِيْمَ
الْمُقِيْمَ الَّذِيْ لَا يَحُوْلُ وَلَا يَزُوْلُ ،

34. اَللّٰهُمَّ اِنِّىْ اَسْأَلُكَ الْاَمْنَ يَوْمَ
الْخَوْفِ ،

32. O Allah, I ask You for beneficial knowledge, abundant provision and cure from all illnesses.

33. O Allah, I ask You for permanent blessings which do not change nor disappear.

34. O Allah, I ask You for safety on the day of fear.

35. O Allah, have mercy on me by my leaving sins as long as You allow me to live. [O Allah] have mercy on me that I involve myself in that which does not concern me and bless me with that which makes You pleased with me.

36. O Allah, You are Most Forgiving and love Forgiving, so please forgive me.

37. O Allah, suffice me with lawful provision from You from unlawful provision. [O Allah] free me by means of Your generosity from all other than You.

38. O Allah, I seek refuge in Your power, there is no god except You, that You misguide me. You are the Living who does not perish whilst the jinn and humans perish. (thrice)

35. اَللّٰهُمَّ ارْحَمْنِيْ بِتَرْكِ الْمَعَاصِيْ
اَبَدًا مَا اُبْقِيْتَنِيْ ، وَاَرْحَمْنِيْ اَنْ اَتَكَلَّفَ
مَا لَا يَعْزِيْنِيْ ، وَاَرْزُقْنِيْ حُسْنَ النَّظْرِ
فِيْمَا يَرْضِيْكَ عَنِّيْ ،

36. اَللّٰهُمَّ اِنَّكَ عَفُوٌّ تُحِبُّ الْعَفْوَ
فَاعْفُ عَنِّيْ ،

37. اَللّٰهُمَّ اكْفِنِيْ بِحَلَالِكَ عَنْ
حَرَامِكَ وَاَغْنِنِيْ بِفَضْلِكَ عَمَّنْ سِوَاكَ
،

38. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِعِزَّتِكَ لَا اِلٰهَ
اِلَّا اَنْتَ اَنْ تَضِلَّنِيْ ، اَنْتَ الْحَيُّ لَا
تَمُوْتُ وَالْجَنُّ وَالْاِنْسُ يَمُوْتُوْنَ (ثَلَاثًا)
، (

39. اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ مِنْ جَهْدِ
الْبَلَاءِ ، وَدَرَكِ الشَّقَاءِ ، وَسُوْءِ الْقَضَاءِ
، وَشَمَاتَةِ الْاَعْدَاءِ ،

40. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ
مَا عَلِمْتُ وَمِنْ شَرِّ مَا لَمْ اَعْلَمْ ،

41. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ شَرِّ
مَا عَلِمْتُ وَمِنْ شَرِّ مَا لَمْ اَعْمَلْ ،

39. O Allah, we seek refuge in You from the hardships of tribulation, being gripped by wretchedness, misfortune and our enemies rejoicing at our loss.

40. O Allah, I seek refuge in You from the evil of that which I know and from the evil of that which I do not know.

41. O Allah, I seek refuge in You from the evil of that which I have done and the evil of that which I have not done.

42. O Allah, I seek refuge in You from the passing of Your blessings, the disappearance of Your forgiveness, the suddenness of Your retribution/punishment and all of Your anger.

43. O Allah, I ask You from the best of that which Your Prophet Muhammad asked You. [O Allah] I seek refuge in You from the evil which Your Prophet Muhammad sought refuge from. You are the One who can help and to you is the request, and there is no power or strength except through Allah.

42. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ زَوَالِ نِعْمَتِكَ وَتَحَوُّلِ عَافِيَّتِكَ ، وَفَجَاةٍ نِقْمَتِكَ وَجَمِيْعِ سَخَطِكَ ،

43. اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلْتَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ، وَاَعُوْذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ ، وَاَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ ، وَلَا حَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰهِ ،

44. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ عِلْمٍ لَا يَنْفَعُ ، وَقَلْبٍ لَا يَخْشَعُ ، وَدُعَاءٍ لَا يَسْمَعُ ، وَنَفْسٍ لَا تَشْبَعُ ،

45. اَللّٰهُمَّ اِنَّا نَعُوْذُ بِكَ اَنْ نَرْجِعَ عَلٰى اَعْقَابِنَا اَوْ نَفْتِنَ عَنْ دِيْنِنَا ،

46. اَللّٰهُمَّ اِنِّيْ اَعُوْذُ بِكَ مِنْ اَلشَّقَاقِ وَالتَّفَاقِ وَسُوْءِ الْاَخْلَاقِ ،

47. اَللّٰهُمَّ مُصَرِّفَ الْقُلُوْبِ صَرِّفْ قُلُوْبَنَا عَلٰى طَاعَتِكَ ،

48. اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ الثَّبَاتَ فِيْ الْاَمْرِ ، وَاَسْأَلُكَ عَزِيْمَةَ الرُّشْدِ ، وَاَسْأَلُكَ شُكْرَ نِعْمَتِكَ وَحُسْنَ

44. O Allah, I seek refuge in You from knowledge which does benefit, a heart which is not fearful, a prayer which is not answered and a soul which is never content.

45. O Allah, I seek refuge in You from desertion or experiencing trials in our religion.

46. O Allah, I seek refuge in You from disputation, hypocrisy and bad character traits.

47. O Allah, the turner of the hearts, turn our hearts towards Your obedience.

48. O Allah, I ask You for steadfastness in the religion, I ask You to grant me firm resolution to pursue correct guidance, I ask You to enable me to be thankful for Your blessings and worship You in the best way. I ask You for a tongue which speaks the truth, a sound heart and upright character. I seek refuge in You from the evil that is in Your knowledge and I ask You for all the good which exists in Your knowledge. I ask You for forgiveness for all that You know of

عِبَادَتِكَ ، وَأَسْأَلُكَ لِسَانًا صَادِقًا وَقَلْبًا
سَلِيمًا وَخُلُقًا مُسْتَقِيمًا ، وَأَعُوذُ بِكَ
مِنْ شَرِّ مَا تَعْلَمُ وَأَسْأَلُكَ مِنْ خَيْرِ مَا
تَعْلَمُ ، وَأَسْتَغْفِرُكَ مِمَّا تَعْلَمُ إِنَّكَ أَنْتَ
عَلَّامُ الْغُيُوبِ ،

49. اللَّهُمَّ اقْسِمْ لَنَا مِنْ خَشْيَتِكَ
مَا يَحُولُ بَيْنَنَا وَبَيْنَ مَعْصِيَتِكَ ، وَمِنْ
طَاعَتِكَ مَا تُبَلِّغُنَا بِهِ جَنَّتِكَ ، وَمِنْ
الْيَقِينِ مَا تَهْوُنُ بِهِ عَلَيْنَا مَصَائِبَ
الدُّنْيَا وَمَتَّعْنَا بِأَسْمَاعِنَا وَأَبْصَارِنَا وَقُوَّتِنَا
مَا أَحْيَيْتَنَّا ، وَاجْعَلْهُ الْوَارِثَ مِنَّا
وَاجْعَلْ ثَأْرَنَا عَلَى مَنْ ظَلَمَنَا ،
وَانْصُرْنَا عَلَى مَنْ عَادَانَا وَلَا تَجْعَلْ
مُصِيبَتَنَا فِي دِينِنَا ، وَلَا تَجْعَلِ الدُّنْيَا
أَكْبَرَ هَمًّا وَلَا مَبْلَغَ عِلْمِنَا ، وَلَا
تُسَلِّطْ عَلَيْنَا مَنْ لَا يَرْحَمُنَا ،

50. اللَّهُمَّ الْهَمْنِي رُشْدِي ،
وَأَعِزَّنِي مِنْ شَرِّ نَفْسِي ،

for You have knowledge of all of the unseen matters.

49. O Allah, grant us of Your reverential fear that which turn us away from Your disobedience, and Your obedience that which will lead us to Your paradise, and conviction which will make easy for us the difficulties of this world. Bless us in our hearing, sight and bodily strength as long as You allow us to live to the end of our lives. Let our vengeance against those who have oppressed us and give us victory against those who show enmity to us. Do not make our difficulties in our religion nor make this world the greatest of our worries nor the utmost of our knowledge, and do not give authority over us one who will not have mercy upon us.

50. O Allah, inspire me to the right path and protect me from the evil of myself.

51. O Allah, I ask You for Your love and the love of the one who loves You and action which will allow us to attain Your love.

51. اللَّهُمَّ إِنِّي أَسْأَلُكَ حُبَّكَ وَحُبَّ مَنْ يُحِبُّكَ وَالْعَمَلَ الَّذِي يُبَلِّغُنَا حُبَّكَ ،

52. اللَّهُمَّ يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

53. اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا لَا يَرْتَدُّ وَنَعِيمًا لَا يَنْفَدُ ، وَمُرَافَقَةً نَبِيَّنَا مُحَمَّدٍ فِي أَعْلَى دَرَجَةِ جَنَّةِ الْخُلْدِ ،

54. اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ ، وَأَعُوذُ بِكَ مِنَ الشَّرِّ كُلِّهِ عَاجِلِهِ وَآجِلِهِ مَا عَلِمْتُ مِنْهُ وَمَا لَمْ أَعْلَمْ ،

55. اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ ، وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ لِي خَيْرًا ، وَأَسْأَلُكَ مَا قَضَيْتَ لِي مِنْ أَمْرِي أَنْ تَجْعَلَ عَاقِبَتَهُ رُشْدًا

52. O Allah, the turner of hearts establish my heart upon Your religion.

53. O Allah, I ask You for faith which will not waver, blessings which will not expire and the company of our Prophet Muhammad in the highest levels of everlasting paradise.

54. O Allah, I ask You for all good, the immediate and that which is in the distant future, that which I know of and that which I am unaware of. I seek refuge in You from all evil, that which is immediate and that which is in the distant future, that which I know of and that I am unaware of.

55. O Allah, I ask You for paradise and that which draws closer to it from speech and actions. I seek refuge in You from the fire and that which draws closer to it from speech and actions. I ask You to make all predestination for me good and I ask You to make that which You have predestined in my matters that their ending be good.

56. اللَّهُمَّ أَحْسِنْ عَاقِبَتِي فِي الْأُمُورِ كُلِّهَا ، وَأَجِرْنِي مِنْ خِزْيِ الدُّنْيَا وَعَذَابِ الْآخِرَةِ ،

57. اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ كُلِّ خَيْرٍ خَزَائِنُهُ بِيَدِكَ ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا أَنْتَ آخِذٌ بِنَاصِيَتِهِ ،

58. اللَّهُمَّ إِنِّي أَسْأَلُكَ عَيْشَةً تَقِيَّةً وَمَمِئَةً سَوِيَّةً وَمَرَدًّا غَيْرَ مَخْزِي ، وَلَا فَاضِحٍ ،

59. اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ الْمَسْأَلَةِ ، وَخَيْرَ النَّجَاحِ وَخَيْرَ الْعَمَلِ ، وَخَيْرَ الثَّوَابِ وَخَيْرَ الْحَيَاةِ وَخَيْرَ الْمَمَاتِ ، وَتُبِّتْنِي وَثَقِّلْ مَوَازِينِي ، وَحَقِّقْ إِيْمَانِي وَارْفَعْ دَرَجَتِي وَتَقَبَّلْ صَلَوَاتِي وَاغْفِرْ خَطِيئَتِي وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ آمِينَ ،

60. اللَّهُمَّ إِنِّي أَسْأَلُكَ فَوَاتِحَ الْخَيْرِ وَخَوَاتِمَهُ وَجَوَامِعَهُ ، وَأَوَّلَهُ وَآخِرَهُ وَظَاهِرَهُ وَبَاطِنَهُ ، وَالدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ آمِينَ ،

56. O Allah, grant me a good ending in all of matters, protect me from being disgraced in this world and the punishment of the next world.

57. O Allah, I ask You for every good whose treasures are in your possession. [O Allah] I seek refuge in You from the evil of all that You have control over.

58. O Allah, I ask You for a life of piety and a good ending without disgrace.

59. O Allah, I ask You for the best of supplications, the best of success, best of actions, best of rewards, best of lives, best of deaths. Give me steadfastness, make heavy my scales, realise my belief, raise my rank, accept my prayers, forgive my mistakes, and I ask You for the highest levels of Paradise. Amin.

60. O Allah, I ask You for the openings of goodness, its seal and all aspects of it. [O Allah I ask You for] The beginning [of good], its end, its outward, its inward and the highest levels of Paradise. Amin.

61. اللَّهُمَّ إِنِّي أَسْأَلُكَ خَيْرَ مَا آتَيْ وَخَيْرَ مَا أَفْعَلُ وَخَيْرَ مَا أَعْمَلُ ، وَخَيْرَ مَا بَطَنْ وَخَيْرَ مَا ظَهَرَ ، وَالدرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ آمِينَ ،

62. اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تَرْفَعَ ذِكْرِي وَتَضَعَ وَزْرِي ، وَتَصْلَحَ أَمْرِي وَتُظَهِّرَ قَلْبِي ، وَتَحْصِنَ فَرْجِي وَتَتَوَرَّ لِي فِي قَبْرِي وَتَغْفِرَ لِي ذَنْبِي ، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلَى مِنَ الْجَنَّةِ آمِينَ ،

63. اللَّهُمَّ إِنِّي أَسْأَلُكَ أَنْ تُبَارِكَ لِي فِي سَمْعِي وَفِي بَصَرِي وَفِي رُوحِي ، وَفِي خَلْقِي وَفِي خُلُقِي ، وَفِي مَحْيَايَ وَفِي مَمَاتِي وَفِي عَمَلِي ، وَتَقَبَّلَ حَسَنَاتِي ، وَأَسْأَلُكَ الدَّرَجَاتِ الْعُلى مِنَ الْجَنَّةِ آمِينَ ،

64. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ عَذَابِ النَّارِ ، وَفِتْنَةِ النَّارِ وَفِتْنَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ ، وَشَرِّ فِتْنَةِ الْغِنَى وَفِتْنَةِ

61. O Allah, I ask You of the best I bring, the best of that which I do, the best of that which I practice, the best of that which is inward and outward and the highest levels of Paradise. Amin.

62. O Allah, I ask You to raise my good standing, lighten the burden of my sins, rectify my matter, purify my heart, protect my private parts, enlighten my grave and forgive my sins. [O Allah] I ask You for the highest levels of Paradise. Amin.

63. O Allah, I ask You to bless me in my hearing, in my sight, in my soul, in my physical form, in my character, in my living, in my dying and in my action. [O Allah] accept my good actions and I ask You for the highest levels of paradise. Amin.

64. O Allah, I seek refuge in You from the punishment of the fire, the tribulation of the fire, the tribulation of the grave, the punishment of the grave, the evil of the tribulation of wealth and poverty, and from the evil of the tribulation of the Masih al-Dajjal.

الْفَقْرِ ، وَمِنْ شَرِّ فِتْنَةِ الْمَسِيحِ الدَّجَالِ

65. اللَّهُمَّ اجْعَلْ أَوْسَعَ رِزْقِكَ عَلَيَّ عِنْدَ كَبِيرِ سِنِّي وَانْقِطَاعِ عُمْرِي

66. اللَّهُمَّ اجْعَلْ خَيْرَ عُمْرِي آخِرُهُ ، وَخَيْرَ عَمَلِي خَوَاتِمَهُ وَخَيْرَ أَيَّامِي يَوْمَ الْقَاكَ فِيهِ ، يَا وَلِيَّ الْإِسْلَامِ وَأَهْلَهُ ثَبِّتْنِي بِهِ حَتَّى أَلْقَاكَ ،

67. اللَّهُمَّ إِنِّي أَسْأَلُكَ رَحْمَةً مِنْ عِنْدِكَ تَهْدِي بِهَا قَلْبِي ، وَتَجْمَعَ بِهَا أَمْرِي ، وَتُلَمَّ بِهَا شَعْبِي ، وَتَصْلَحَ بِهَا غَائِبِي ، وَتَرْفَعَ بِهَا شَاهِدِي ، وَتُزَكِّي بِهَا عَمَلِي وَتُلْهِمْنِي بِهَا رُشْدِي ، وَتَعْصِمْنِي بِهَا مِنْ كُلِّ سُوءٍ

68. اللَّهُمَّ أَعْظِمْ لِي إِيمَانًا لَا يَرْتَدُّ ، وَاعِيْمًا لَيْسَ بَعْدَهُ كُفْرٌ ، وَرَحْمَةً أَنَا لِي بِهَا شَرَفَ كَرَامَتِكَ فِي الدُّنْيَا وَالْآخِرَةِ

65. O Allah, make the largest of Your provision upon me when I am advanced in age and towards the end of my life.

66. O Allah, make the best of my life its latter part, the best of my actions the last of them and the best of my days the day in which I meet You. O Guardian of Islam and its people, make me firm upon it until I meet You.

67. O Allah, I ask You for mercy from You by which my heart is guided and my affairs are consolidated such that You alone suffice me. [O Allah] rectify my inner and outer states, purify by means of it my actions, inspire me by means of it to that which is correct and protect me by means of it from every evil.

68. O Allah, grant me faith which does not waver, blessing after which there is no disbelief, and mercy by means of which I attain the honour of Your Generosity in this world and the next.

69. اللَّهُمَّ لَا تَكِلْنِي إِلَى نَفْسِي طَرْفَةَ عَيْنٍ وَلَا تَنْزِعْ مِنِّي صَالِحَ مَا أَعْطَيْتَنِي ،

70. اللَّهُمَّ لَا تَجْعَلْنِي بِدُعَائِكَ شَقِيًّا ، وَكُنْ بِي رُؤُوفًا رَحِيمًا يَا خَيْرَ الْمَسْئُولِينَ ، وَيَا خَيْرَ الْمُعْطِينَ

71. اللَّهُمَّ إِنِّي أَسْأَلُكَ إِيمَانًا يُبَاشِرُ قَلْبِي حَتَّى أَعْلَمَ أَنَّهُ لَا يُضَيِّبُنِي إِلَّا مَا كَتَبْتَ لِي ، وَرِضًى مِنَ الْمَعِيشَةِ بِمَا قَسَمْتَ لِي ،

72. اللَّهُمَّ إِنْ قُلُوبَنَا وَنَوَاصِينَا وَجَوَارِحَنَا بِيَدِكَ لَمْ تُمَلِّكْنَا مِنْهَا شَيْئًا فَإِنْ فَعَلْتَ ذَلِكَ بِنَا فَكُنْ أَنْتَ وَلِيُّنَا وَاهْدِنَا إِلَى سَوَاءِ السَّبِيلِ ،

73. اللَّهُمَّ إِنِّي أَسْأَلُكَ الصَّحَّةَ وَالْعِفَّةَ وَالْأَمَانَةَ ، وَحُسْنَ الْخُلُقِ وَالرِّضَى بِالْقَدَرِ ،

74. اللَّهُمَّ إِنِّي أَسْأَلُكَ التَّوْفِيقَ لِمَحَابِّكَ مِنْ صَالِحِ مَا تُؤْتِي النَّاسَ

69. O Allah, do not leave me to myself for a moment and do not take from the good of that which You have given me.

70. O Allah, do not make me a person whose prayer is unanswered and be especially merciful with me.

O the best of those who is asked and the best of bestowers.

71. O Allah, I ask You for faith which will ingrain itself in my heart until I know that nothing will afflict me except that which You have written for me, along with contentment with living with that which You have apportioned for me.

72. O Allah, our hearts and forelocks and limbs are in Your hands. [O Allah] You have not given us any power over them, if You have done this to us then be our Protector and guide us to the straight path.

73. O Allah, I ask You for health, forgiveness, safety, good character and contentment with Your decree.

74. O Allah, I ask You for the ability to attain from the good that which

مِنَ الْمَالِ وَالْأَهْلِ وَالْوَلَدِ غَيْرِ ضَالٍ
وَلَا مُضِلٍّ ،

75. اَللّٰهُمَّ اِنِّیْ اَعُوْذُ بِوَجْهِكَ
الْكَرِیْمِ وَبِاسْمِكَ الْعَظِیْمِ مِنَ الْكُفْرِ
وَالْفَقْرِ ،

76. اَللّٰهُمَّ اِنَّكَ تَعْلَمُ سِرِّيْ
وَعَلَانِيَّتِيْ فَاَقْبَلْ مَعْدِرَتِيْ ، وَتَعْلَمُ
حَاجَتِيْ فَاعْطِنِيْ سُؤْلِيْ ، وَتَعْلَمُ مَا
فِيْ نَفْسِيْ فَاغْفِرْ لِيْ ذَنْبِيْ ،

77. اَللّٰهُمَّ اِنَّكَ سَالَتْنَا مِنْ اَنْفُسِنَا
مَا لَا نُمْلِكُهِ اِلَّا بِكَ ، اَللّٰهُمَّ فَهَبْ لَنَا
مِنْهَا مَا يُرْضِيْكَ عَنَّا ،

78. اَللّٰهُمَّ اِنِّیْ اَسْأَلُكَ اِيْمَانًا دَائِمًا
، وَاَسْأَلُكَ قَلْبًا خَاشِعًا ، وَاَسْأَلُكَ
عِلْمًا نَافِعًا ، وَاَسْأَلُكَ يَقِيْنًا صَادِقًا ،
وَاَسْأَلُكَ دِيْنًا قِيَمًا ، وَاَسْأَلُكَ الْعَافِيَةَ
مِنْ كُلِّ بَلِيَّةٍ ، وَاَسْأَلُكَ تَمَامَ الْعَافِيَةِ ،
وَاَسْأَلُكَ دَوَامَ الْعَافِيَةِ ، وَاَسْأَلُكَ
الشُّكْرَ عَلٰی الْعَافِيَةِ ، وَاَسْأَلُكَ الْغِنٰی
عَنِ النَّاسِ ،

You have granted people from wealth, family and children, without being misguided or misguiding.

75. O Allah, I seek refuge in Your noble countenance and Your great name from disbelief and poverty.

76. O Allah, You know my secrets and outward so please accept my excuse. You know my needs so please grant my requests. You know that which is in my heart so forgive my sins.

77. O Allah, You asked from us that which we do not possess except through You. O Allah, grant us from it that which will earn us Your pleasure

78. O Allah, I ask You for perpetual faith [O Allah] I ask You for a fearful heart, [O Allah] I ask You for beneficial knowledge, [O Allah] I ask You for true conviction, [O Allah] I ask You for upright religion, [O Allah] I ask You for well-being from all tribulation, [O Allah] I ask You for complete well-being, [O Allah] I ask You for continuous wellbeing, [O Allah] I ask You for

79. اَللّٰهُمَّ اجْعَلْنِيْ مِمَّنْ تَوَكَّلَ عَلَيْكَ فَكَفَيْتَهُ ، وَاسْتَهْدَاكَ فَهَدَيْتَهُ ، وَاسْتَنْصَرَكَ فَنَصَرْتَهُ ،

80. اَللّٰهُمَّ اجْعَلْ وَسَلَاسَ قَلْبِيْ خَشْيَتِكَ وَذِكْرَكَ ، واجعلْ همتي وهوايَ فيما تحبُّ وترضى ،

81. اَللّٰهُمَّ وَفَّقْنِيْ لِمَا تُحِبُّ وَتَرْضَى مِنَ الْقَوْلِ وَالْعَمَلِ وَالْفَضْلِ وَالنِّيَّةِ وَالْهَدْيِ ، اِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيْرٌ ،

82. اَللّٰهُمَّ اِنِّيْ اَسْأَلُكَ فِكَاكَ رَقَبَتِيْ مِنَ النَّارِ ،

83. اَللّٰهُمَّ اِنَّا نَسْتَعِيْنُ بِكَ عَلَى طَاعَتِكَ ،

84. اَللّٰهُمَّ اِنَّا نَسْأَلُكَ الْهُدَى وَالتَّقَى ، وَالْعَافَاةَ وَالْغِنَى ، وَالْعَافِيَةَ وَالْيَقِيْنَ ، وَالثَّبَاتَ عَلَى الْحَقِّ ، وَالْوَفَاةَ عَلَى الْإِسْلَامِ ، وَالْمَصِيْرَ إِلَى الْجَنَّةِ ،

thankfulness for well-being, [O Allah] I ask You for freedom from people

79. O Allah, make me from those who places his reliance upon You and You have sufficed him, sought guidance from You and You have guided him, sought victory by means of You and You have given victory.

80. O Allah, make the whisperings of my heart Your fear and remembrance. [O Allah] make my resolve and desires in accordance with that which You love and are pleased with.

81. O Allah, give me ability to that that which You love and are pleased with from speech, actions, blessings, intention and guidance, for You are powerful over all things.

82. O Allah, I ask You to free me from the Fire.

83. O Allah, we seek Your help to worship You.

84. O Allah, we ask You for guidance, piety, being free of needing others, well-being,

85. اللَّهُمَّ إِنَّا نَسْأَلُكَ دَوَامَ الْعَافِيَةِ وَتَمَامَ النِّعْمَةِ ، وَحُسْنَ الْخَاتِمَةِ وَالْعَاقِبَةِ ،

86. اللَّهُمَّ اسْتَرِ عَوْرَاتِنَا وَآمِنْ رَوْعَاتِنَا وَاكْفِنَا كُلَّ هَوْلٍ دُونَ الْجَنَّةِ

87. اللَّهُمَّ إِنَّا نَسْأَلُكَ خَيْرَ الْحَيَاةِ وَخَيْرَ الْوَفَاةِ وَخَيْرَ مَا بَيْنَهُمَا ، وَنَعُوذُ

بِكَ مِنْ شَرِّ الْحَيَاةِ وَشَرِّ الْوَفَاةِ وَشَرِّ مَا بَيْنَهُمَا ، وَأَخِينِي حَيَاةَ السُّعْدَاءِ حَيَاةَ مَنْ تُحِبُّ بَقَاءَهُ ، وَتَوَفِّي وَفَاةَ الشُّهَدَاءِ وَفَاةَ مَنْ تُحِبُّ لِقَاءَهُ ،

88. اللَّهُمَّ احْفَظْنِي فِيمَا أَمَرْتَنِي وَاحْفَظْنِي عَمَّا نَهَيْتَنِي ، وَاحْفَظْ عَلَيَّ مَا أَعْطَيْتَنِي ،

89. اللَّهُمَّ يَا رَبَّ كُلِّ شَيْءٍ بِقُدْرَتِكَ عَلَى كُلِّ شَيْءٍ اغْفِرْ لِي كُلَّ شَيْءٍ وَلَا تَسْأَلْنِي عَنْ شَيْءٍ ،

90. اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الشَّكِّ فِي الْحَقِّ بَعْدَ الْيَقِينِ ، وَمِنَ الشَّيْطَانِ الرَّجِيمِ ، وَمِنْ شِدَائِدِ يَوْمِ

conviction, firm establishment upon the truth, death upon Islam and reaching Paradise.

85. O Allah, we ask You for continuous well-being, complete blessings, a good ending and a good life in the next world.

86. O Allah, cover our faults and give security to our fears and suffice us against all that stands between us and paradise.

87. O Allah, we ask You for the best of life and best of death and the best that which is between both of them.

We seek refuge in You from the evil of life, the evil of death and the evil which is between both of them.

Give me the life of the felicitous, a life which You love to maintain, and give me the death of a martyr, the death of a one whom You love to meet.

88. O Allah, protect me in that which You have ordered, protect me from that which You have forbidden me from and preserve for me that which You have given me.

الدِّينِ ، وَمِنْ الْوَعْثِ عِنْدَ الْبَعْثِ ،
وَأَسْأَلُكَ رِضَاكَ وَالْجَنَّةَ ، وَأَعُوذُ بِكَ
مِنْ سَخَطِكَ وَالنَّارِ ، فِي لُطْفٍ
وَعَافِيَةٍ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ ،
وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ
الْعَظِيمِ ،

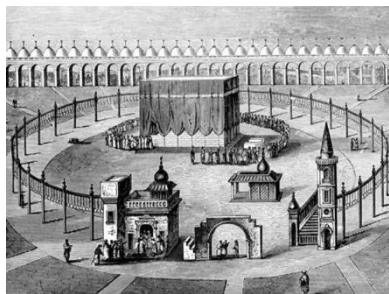
وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ خَاتِمِ
النَّبِيِّينَ وَعَلَى آلِهِ وَأَصْحَابِهِ وَالتَّابِعِينَ
لَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ ،
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ . تَمَّ
الدُّعَاءُ بِحَمْدِ اللَّهِ وَعَوْنِهِ فِي
27/ رجب 1240 على يد جامعهِ
سامحهُ اللهُ تعالى .

89. O Allah, O Lord of everything,
by Your Power over all things,
forgive me for everything and do
not ask me regarding anything.

90. O Allah, I seek refuge in You
from: doubt in the truth after
conviction, the accursed devil,
difficulties of the day of judgement
and difficulty when raised up from
the dead. [O Allah] I ask You for
Your pleasure and Paradise, I seek
refuge in You from Your anger and
the Fire, with gentleness and well-
being by means of Your Mercy O
Most Merciful One. There is no
power or strength except through
Allah the Exalted and Magnificent.

Salutations and blessings be upon
our Master Muhammad the seal of
the Prophets, upon his family,
companions and those that follow
them with goodness till the last day,
and All Praise is due to Allah the
Lord of the Worlds. This prayer was
completed, all praise be to Allah and
with His help on 27 Rajab 1240 at
the hand of its compiler, Allah Most
High forgive him.

PRAYERS AT THE COMPLETION OF A QURAN RECITAL



*For Donation of Reward to the Deceased
Abridged & Combined from Prayers Authored
By*

SHAYKH ABU BAKR BIN MUHAMMAD AL-MULLA
(D.1270 HIJRI)

&

SHAYKH ABDULLAH BIN ABD AL-LATIF
AL-KHATIB AL-JAFARI (D.1394 HIJRI)

These prayers were written to be recited at the time of the completion of a recital of the Quran. The prayers related to donating the reward of the recital are predominantly presented here, having been selected from the works of both of the scholars mentioned above, Allah have mercy on them both.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (2) الرَّحْمَنِ الرَّحِيمِ (3) مَلِكِ يَوْمِ الدِّينِ (4) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ
نَسْتَعِينُ (5) اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (6) صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ
عَلَيْهِمْ وَلَا الضَّالِّينَ (7)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الم (1) ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ (2) الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ
وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا رَزَقْنَاهُمْ يُنْفِقُونَ (3) وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ
مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ (4) أُولَئِكَ عَلَى هُدًى مِنْ رَبِّهِمْ وَأُولَئِكَ هُمُ
الْمُفْلِحُونَ (5)

All Praise is due to Allah who
revealed the Quran to His servant as
a light, as guidance and as the truth.
Abdundant salutations and
blessings be upon him, his family
and companions.

O Allah, send the reward of that
which we have read and the
blessings of the light of that which

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ الْقُرْآنَ عَلَى
عَبْدِهِ نُورًا وَهُدًى وَصِدْقًا صَلَّى اللَّهُ
عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَسَلَّمَ
تَسْلِيمًا كَثِيرًا كَثِيرًا.

اللَّهُمَّ اجْعَلْ ثَوَابَ مَا قَرَأْنَاهُ وَبَرَكَاتِ
نُورِ مَا تَلَوْنَاهُ مِنْ كِتَابِكَ الْعَزِيزِ هَدِيَّةً

we have recited, from Your noble Book, a gift from us which reaches, and a mercy from You which descends, and an all-encompassing blessing from You.

[O Allah] We present it and gift it to the court of the Master of creation, the illuminator of darkness, Muhammad, upon him be the best salutations and blessings.

Then to the souls of his fathers and brethren from the Prophets and Messengers, the salutations and blessings of Allah be upon them all.

Then to the souls of the four Mujtahid Imams and those that follow them with goodness till the last day.

Then O Allah, send the like of that reward, and multiple times of it to the soul of the one whom this complete recital (*khatam*) or recitals (*khatmat*) were conducted for. You know better than us whom they are and their names.

They have alighted in Your presence and are in need of Your mercy, and pleasure. They are your slaves and

مِنَّا وَاصِلَةً وَرَحْمَةً مِنْكَ نَازِلَةً وَبَرَكََةً
مِنْكَ شَامِلَةً

نُقَدِّمُهَا وَنَهْدِيهَا إِلَى حَضْرَةِ سَيِّدِ
الْأَنَامِ وَمِصْبَاحِ الظُّلَامِ وَقَمَرِ التَّمَامِ
حَبِيبِنَا وَسَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ عَلَيْهِ
أَفْضَلُ الصَّلَاةِ وَالسَّلَامِ

ثُمَّ إِلَى أَرْوَاحِ آبَائِهِ وَإِخْوَانِهِ مِنَ النَّبِيِّينَ
وَالْمُرْسَلِينَ صَلَوَاتُ اللَّهِ وَسَلَامُهُ
عَلَيْهِمْ أَجْمَعِينَ وَإِلَى أَرْوَاحِ آلِ بَيْتِهِ
الطَّاهِرِينَ وَصَحَابَتِهِ أَجْمَعِينَ وَتَابِعِيهِمْ
بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ
وَإِلَى أَرْوَاحِ الْأَرْبَعَةِ الْإِمَّةِ الْمُجْتَهِدِينَ
وَمُقَلِّدِيهِمْ أَجْمَعِينَ

وَاجْعَلِ اللَّهُمَّ ثَوَابًا مِثْلُ ثَوَابِ ذَلِكَ
وَأَضْعَافًا مِثْلُ أَضْعَافِ أَمْثَالِ ذَلِكَ إِلَى
رُوحٍ مَنْ قُرِأتْ هَذِهِ الْخَتْمَةُ أَوْ
الْخَتَمَاتِ لِأَجْلِهِمْ وَأَنْتَ أَعْلَمُ بِهِمْ
مِنَّا وَبِأَسْمَائِهِمْ , النَّازِلِينَ بِفَنَائِكَ
الْمُحْتَاجِينَ إِلَى رَحْمَتِكَ وَرِضْوَانِكَ
عَبِيدَكَ وَأَبْنَاءَ إِمَائِكَ (.....)

children of your slavewomen
[mention the name at this
point]. They are hopeful of your
mercy clinging on to Your
Gentleness.

O Allah, convey the reward of this to
them and make it a light which
shines before them. Multiply your
mercy and pleasure upon them.

O Allah, reside their souls in the
abode of the righteous, envelop
them with mercy throughout the
day and the night. Save them from
the tribulation of the grave and from
the punishment of the fire, by Your
Mercy, O Most Merciful.

O Allah, be for us and for them after
our loved ones a loved one, and after
the believers a friend and close one.
Be for us and them O Allah one who
hears them and answers them, by
Your Mercy O Most Merciful one.

O Allah give comfort to them in
their loneliness and have mercy on
their being strangers. Enlighten
their abodes and relieve their
difficulties, protect them from the
punishment of the grave and its

الرَّاجُونَ رَحْمَتَكَ الْمُتَشَبِّثِينَ بِذَيْلِ
لُطْفِكَ أَوْصِلِ اللَّهُمَّ ثَوَابَ ذَلِكَ إِلَيْهِمْ
وَاجْعَلْهَا نُورًا تَسْعَى بَيْنَ أَيْدِيهِمْ
وَضَاعِفَ رَحْمَتِكَ وَرِضْوَانِكَ عَلَيْهِمْ
اللَّهُمَّ حُلًّا أَرْوَاهُمْ فِي مَحَلِّ الْأَبْرَارِ
وَتَعَمَّدُهُمْ بِالرَّحْمَةِ أَنَاءَ اللَّيْلِ وَأَطْرَافِ
النَّهَارِ وَنَجِّهِمْ مِنْ فِتْنَةِ الْقَبْرِ وَمِنْ
عَذَابِ النَّارِ اللَّهُمَّ كُنْ لَنَا وَلَهُمْ بَعْدَ
الْحَيَبِ حَيِّبًا وَبَعْدَ الْمُؤْمِنِينَ
صَاحِبًا وَقَرِيبًا

وَكَُنْ لَنَا وَلَهُمْ يَا اللَّهُ سَامِعًا وَمُجِيبًا
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ أَنْسَ وَحَشَتَهُمْ وَأَرْحَمَ غُرْبَتَهُمْ
وَنُورَ مَحَلَّتَهُمْ وَنَفْسَ كُرْبَتَهُمْ وَقِهِمْ
عَذَابَ الْقَبْرِ وَفِتْنَتَهُ وَاجْعَلْ قُبُورَهُمْ
رَوْضَةً مِنْ رِيَاضِ الْجَنَّةِ وَلَا تَجْعَلْهَا
حُفْرًا مِنْ حُفْرِ النَّيرانِ

اللَّهُمَّ اجْعَلْ هَذِهِ الْخَتَمَةَ الشَّرِيفَةَ
عَلَى قُبُورِهِمْ نَازِلَةً وَفِي صُحُفِهِمْ
سَاكِنَةً وَتَعَمَّدُهُمْ بِالرَّحْمَةِ وَالرِّضْوَانِ

tribulation. Make their graves a garden from the gardens of paradise, and do not make it a pit from the pits of the hellfire.

O Allah, make these blessed complete recitals descend upon their graves, and reside in their records; and envelop them in mercy and pleasure.

Grant them residence in the highest stations of paradise, with the higher angels entering upon them from every door, salutations upon you for that which you patiently endured, and how great the abode of the next world is.

O Allah, descend upon their graves a light, illumination, open space, honour and joy.

Recompense them with goodness for any act of goodness they performed and forgiveness for any sins they committed.

O Allah transfer them from the constriction of their crypt and grave to the wide expanse of mansions and castles amid lote-trees with no thorns, and the trees of talh, having

وَأَسْكِنَهُمْ أَعْلَىٰ فَرَادِيسَ الْجَنَانِ
وَجَعَلَ مَلَائِكَتَكَ الْمُقَرَّبِينَ يَدْخُلُونَ
عَلَيْهِمْ مِنْ كُلِّ بَابٍ سَلَامٌ عَلَيْكُمْ بِمَا
صَبَرْتُمْ فَنِعْمَ عُقْبَى الدَّارِ

اللَّهُمَّ أَنْزِلْ فِي قُبُورِهِمُ الضِّيَاءَ وَالنُّورَ
وَالْفُسْحَةَ وَالسَّرُورَ وَالْكَرَامَةَ وَالْحُبُورَ
وَجَاذِهِمْ يَا اللَّهُ بِالْإِحْسَانِ إِحْسَانًا
وَبِالسَّيِّئَاتِ غُفْرَانًا

اللَّهُمَّ أَنْقِلْهُمْ مِنْ ضَيْقِ اللُّحُودِ وَالْقُبُورِ
إِلَى سَعَةِ الدُّورِ وَالْقُصُورِ فِي سِدْرٍ
مَخْضُودٍ وَطَلْحٍ مَنضُودٍ وَظِلٍّ مَمْدُودٍ
وَمَاءٍ مَسْكُوبٍ وَفَاكِهَةٍ كَثِيرَةٍ لَا
مَقْطُوعَةٍ وَلَا مَمْنُوعَةٍ وَفُرْشٍ مَرْفُوعَةٍ
مَعَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ
وَالصَّادِقِينَ وَالشُّهَدَاءِ وَالصَّالِحِينَ
وَحَسِّنْ أَوْلِيَّكَ رَفِيقًا مَوْلَانَا رَبَّ
الْعَالَمِينَ

اللَّهُمَّ ارْحَمْهُمْ فَوْقَ الْأَرْضِ وَتَحْتَ
الْأَرْضِ وَيَوْمَ الْعَرْضِ عَلَيْكَ

layers one upon the other, and a shade, spread all over, and water, poured forth, with many fruits, neither interrupted (in any season), nor prohibited, and beds of high quality. In the company of those whom You have blessed from the Prophets, Truthful ones, Martyrs and Righteous people, and how wonderful they are as companions, our Lord the Lord of the Worlds.

O Allah, have mercy upon them above the earth, below the earth and on the day that they are presented to You

O Allah, protect them from Your punishment on the day when You send forth your servants. O Allah descend upon them a light from Your lights.

O Allah, forgive them and have mercy on them and pardon them and honour their resting place. O Allah give them in exchange an abode better than their worldly abode and family better than their earthly family and spouses better than their earthly spouses. Enter

اللَّهُمَّ قِهِمْ عَذَابَكَ يَوْمَ تَبْعَثُ عِبَادَكَ
اللَّهُمَّ انْزِلْ نُورًا مِنْ نُورِكَ عَلَيْهِمْ
اللَّهُمَّ اغْفِرْ لَهُمْ وَارْحَمْهُمْ وَاعْفُ
عَنْهُمْ وَأَكْرِمْ نُزُلَهُمْ اللَّهُمَّ أَبْدِلْهُمْ دَارًا
خَيْرًا مِنْ دَارِهِمْ وَأَهْلًا خَيْرًا مِنْ أَهْلِهِمْ
وَأَزْوَاجًا خَيْرًا مِنْ أَزْوَاجِهِمْ وَأَدْخِلْهُمْ
الْجَنَّةَ بِغَيْرِ حِسَابٍ بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ

اللَّهُمَّ انْقُلْهُمْ مِنْ مَرْتَعِ الدُّوْدِ إِلَى
جَنَّاتِكَ جَنَّاتِ الْخُلُودِ لَا إِلَهَ إِلَّا أَنْتَ
يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيعَ السَّمَاوَاتِ
وَالْأَرْضِ تَغَمَّدْهُمْ بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ

اللَّهُمَّ إِنْ كَانُوا غَيْرَ أَهْلًا لِمَوْضِعِ
رَحْمَتِكَ فَارْحَمْهُمْ أَهْلًا لِأَنْ تَسْعَهُمْ
اللَّهُمَّ أَطْعِمْهُمْ مِنَ الْجَنَّةِ وَاسْقِهِمْ مِنْ
حَوْضِ نَبِيِّكَ مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ
وَسَلَّمَ شَرْبَةً هَنِئِيَّةً مَرِيئَةً لَا يَظْمَأُونَ
بَعْدَهَا أَبَدًا وَأَرِهِمْ مَكَانَهُمْ مِنَ الْجَنَّةِ
وَقُلْ لَهُمْ أُدْخِلُوا مِنْ أَيِّ بَابٍ تَشَاءُونَ

them in to Paradise without their being taken to account, by Your Mercy O Most Merciful One

O Allah transfer them from the resting place amongst worms to Your everlasting Paradise, there is no god except You, O the Most Merciful and most Beneficent the creator of the heavens and the earth. Envelop them in Your mercy O Most Merciful One

O Allah, if they are undeserving to attain Your Mercy, even then Your Mercy is capable of including them. O Allah give them to eat from Paradise and give them to drink from the pool of Your Prophet Muhammad (Allah bless him and give him peace) a pure delicious drink after which they will never experience thirst again. Show them their place in Paradise and say to them: Enter in to it from any door which you wish.

O Allah, they are in Your hands and presence so protect them from the tribulation of the grave and punishment of the hellfire. You are

اللَّهُمَّ إِنَّهُمْ فِي ذِمَّتِكَ وَحَبْلَ جِوَارِكَ
فَقِهِمْ مِنْ فِتْنَةِ الْقَبْرِ وَعَذَابِ النَّارِ
وَأَنْتَ أَهْلُ الْوَفَاءِ وَالْحَقِّ فَاعْفِرْ لَهُمْ
وَارْحَمِهِمْ إِنَّكَ أَنْتَ الْغَفُورُ الرَّحِيمُ
اللَّهُمَّ إِنَّهُمْ عَيْدُكَ أَبْنَاءُ عَيْدِكَ
يَحْتَاجُونَ إِلَى رَحْمَتِكَ وَأَنْتَ غَنِي
عَنْ عَذَابِهِمْ فَارْحَمِهِمْ

اللَّهُمَّ وَارْزُقْهُمْ لَذَّةَ النَّظَرِ إِلَى وَجْهِكَ
وَالشَّوْقِ إِلَى لِقَاءِكَ اللَّهُمَّ أَرْجِعْ
نُفُوسَهُمْ إِلَيْكَ رَاضِيَةً مَرْضِيَّةً
وَأَدْخِلْهُمْ فِي جَنَّتِكَ مَعَ عِبَادِكَ
الصَّالِحِينَ اللَّهُمَّ إِنْ كَانُوا مِنَ
الْمُحْسِنِينَ فَزِدْ فِي حَسَنَاتِهِمْ وَإِنْ
كَانُوا مِنَ الْمُسِيئِينَ فَتَجَاوَزْ عَنْ
سَيِّئَاتِهِمْ

اللَّهُمَّ اجْعَلْ ذُرِّيَّتَهُمْ ذُرِّيَّةَ صَالِحَةٍ
تَدْعُو لَهُمْ بِخَيْرٍ إِلَى يَوْمِ الدِّينِ اللَّهُمَّ
إِنَّا نَسْأَلُكَ الْفِرْدَوْسَ الْأَعْلَى نُزُلًا لَهُمْ
اللَّهُمَّ أَظْلَهُمْ تَحْتَ عَرْشِكَ يَوْمَ لَا
ظِلَّ إِلَّا ظِلُّكَ وَلَا بَاقِيَ إِلَّا وَجْهُكَ

the One who fulfils promises and truthful, so forgive them and have mercy on them, for You are indeed the Most Forgiving and Most Kind. O Allah, they are Your servants and children of Your servants, they are in need of Your Mercy, and You are in no need to punish them so have mercy on them.

O Allah, bless them with the pleasure of gazing at Your Face and longing to meet You. O Allah return their souls back to Yourself content and earning Your Pleasure. Enter them in to Your Paradise with Your righteous servants. O Allah if they are from the people of good acts then increase their good acts, and If they were from the people of bad actions then overlook their bad actions.

O Allah, make their children pious such that they pray for goodness for them till the day of judgment. O Allah we ask You for the highest ranks of Paradise as their places of residence. O Allah shade them under the Throne on the day

اللَّهُمَّ بَيِّضْ وَجُوهَهُمْ يَوْمَ تَبْيَضُّ
الْوُجُوهُ وَتَسْوَدُّ وَجُوهُ اللَّهِمَّ ثَبَّتْ
أَقْدَامَهُمْ يَوْمَ تَزِلُّ فِيهَا الْأَقْدَامُ
اللَّهُمَّ اكْتُبْهُمْ عِنْدَكَ مِنَ الصَّالِحِينَ
وَالصِّدِّيقِينَ وَالشُّهَدَاءِ وَالْأَخْيَارِ
وَالْأَبْرَارِ وَالصَّابِرِينَ اللَّهُمَّ إِذَا كَانُوا فِي
سُرُورٍ هَذِهِ السَّاعَةِ فَرِّدْ فِي
سُرُورِهِمْ وَإِذَا كَانُوا فِي عَذَابٍ
فَنَجِّهِمْ مِنْ عَذَابِكَ وَأَنْتَ الْغَنِيُّ
الْحَمِيدُ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ تَقَبَّلْ مِنْهُمْ الْقَلِيلَ وَتَجَاوَزْ عَنْهُمْ
التَّقْصِيرَ اللَّهُمَّ اجْعَلْ مَرْضَهُمْ كَفَّارَةً
لِجَمِيعِ ذُنُوبِهِمْ وَاجْعَلْ آخِرَ عَذَابِهِمْ
عَذَابَ الدُّنْيَا اللَّهُمَّ إِنَّا نَسْأَلُكَ
بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُلْيَا
وَبِأَسْمِكَ الْعَظِيمِ يَا حَنَّانَ يَا مَنَّانَ يَا
بَدِيعَ السَّمَوَاتِ وَالْأَرْضِ يَا ذَا الْجَلَالِ
وَالْإِكْرَامِ أَنْ تَتَقَبَّلَ مِنَّا دُعَاءَنَا بِقَبُولِ
حَسَنَ

when there is no shade except Your shade and nothing will remain except You.

O Allah, enlighten their faces on the day when faces will be enlightened and faces will become darkened.

O Allah, plant firmly their feet on the day when peoples' foothold will slip.

O Allah, record them with Yourself as being from the pious, truthful ones, martyrs, chosen ones, righteous and those who are patient.

O Allah, if they are in happiness at this moment in time then increase them in their happiness, and if they are in punishment then relieve them from their punishment, for You are the one who is Free of any need, the Most Praised, by Means of Your Mercy, O Most Merciful One.

O Allah, accept the little they have done and overlook their shortcomings. O Allah, make any illnesses they suffered an expiation for all of their sins, and make the last

اللَّهُمَّ ارْفَعْ دَرَجَاتِهِمْ وَاعْفِرْ خَطَايَاهُمْ
وَتَقَلِّ مَوَازِينَهُمْ وَحَاسِبْنَهُمْ حِسَاباً
يَسِيراً يَا مَنْ هُوَ أَرْحَمُ مِنْ عِبَادِهِ
بِأَنْفُسِهِمْ وَمِنْ أَلَمٍ يُولَدُهَا

اللَّهُمَّ إِنَّهُمْ فِي كَفَالَتِكَ وَفِي ضِيَاغَتِكَ
فَهَلْ جَزَاءُ الضَّيْفِ إِلَّا الْإِكْرَامُ
وَالْإِحْسَانُ وَأَنْتَ أَهْلُ الْجُودِ وَالْكَرَمِ
اللَّهُمَّ إِنَّهُمْ فِي حَاجَةٍ إِلَى رَحْمَتِكَ
فَارْحَمْهُمْ وَحَرِّمْ لِحُومَهُمْ وَدِمَاءَهُمْ
وَبَشَّرْتَهُمْ عَلَى النَّارِ اللَّهُمَّ اسْتَقْبِلْهُمْ
عِنْدَكَ مِنْ غَيْرِ ذُنُوبٍ وَلَا خَطَايَا
وَاسْتَقْبِلْهُمْ وَأَنْتَ رَاضٍ عَنْهُمْ غَيْرِ
غَضَبَانِ عَلَيْهِمْ

اللَّهُمَّ افْتَحْ لَهُمْ أَبْوَابَ جَنَّتِكَ وَأَبْوَابَ
رَحْمَتِكَ اللَّهُمَّ يَا بَاسِطَ الْيَدَيْنِ
بِالْعَطَايَا يَا قَرِيبَ يَا مُجِيبَ دَعْوَةِ
الدَّاعِي إِذَا دَعَاهُ يَا أَحَدُ يَا صَمَدُ
أَعْطِهِمْ مِنْ خَيْرِ مَا أُعْطِيتَ بِهِ نَبِيَّكَ
مُحَمَّدَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ
خَزَائِنِ السَّمَوَاتِ وَالْأَرْضِ عَطَاءَ

of their punishment any pain they felt in this world.

O Allah, we ask You by means of Your beautiful names and lofty attributes and Your greatest name, the Most Merciful and most Beneficent, the creator of the heavens and the earth, Lord of Majesty and Generosity that You accept from us our prayer.

O Allah, raise their ranks and forgive their sins and make heavy their scales and do not take them fully to account. O You who is more merciful to his servants than they are to themselves and a mother is with her child.

O Allah, they are in your care and are Your guests, and is the treatment of a guest anything but honouring them and showing kindness to them, for You are the Most Generous and Most Kind.

O Allah, they are in need of Your Mercy so have mercy on them and make the fire of hell unlawful upon their flesh, blood and skins. O Allah receive them in to Your presence

عَظِيمًا مِنْ رَبِّ عَظِيمَ عَطَاءَ مَا لَهُ مِنْ
نَفَادَ عَطَاءِ أَنْتَ لَهُ أَهْلُ عَطَاءٍ يَلِيقُ
بِجَلَالِ وَجْهِكَ وَعَظِيمِ سُلْطَانِكَ
اللَّهُمَّ اغْفِرْ لَهُمْ وَارْحَمْهُمْ عَدَدَ مَنْ
قَالَهَا وَيَقُولُهَا مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ
وَعَدَدَ مَا أَحْصَاهُ كِتَابُ اللَّهِ وَأَحَاطَ
بِهِ عِلْمُهُ وَأَضْعَافَ ذَلِكَ أَضْعَافًا
مُضَاعَفَةً وَمُنْتَهَى الْعَدَدِ بَلَا أَمَدٍ لَا
يُحِيطُ بِهِ إِلَّا عِلْمُهُ اللَّهُمَّ يَا جَامِعَ
النَّاسِ إِلَى يَوْمٍ لَا رَيْبَ فِيهِ أَجْمَعَهُمْ
بِنَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ
كَمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالْجَسَدِ
اللَّهُمَّ اغْفِرْ لَهُمْ حَتَّى لَا يَبْقَى مِنَ
الْمَغْفِرَةِ شَيْءٍ وَارْحَمْهُمْ حَتَّى لَا يَبْقَى
مِنَ الرَّحْمَةِ شَيْءٍ وَارْضَ عَنْهُمْ حَتَّى
لَا يَبْقَى مِنَ الرِّضَا شَيْءٍ اللَّهُمَّ اغْفِرْ
لَهُمْ عَدَدَ خَلْقِكَ وَاغْفِرْ لَهُمْ مَدَادَ
كَلِمَاتِكَ وَاغْفِرْ لَهُمْ زِنَةَ عَرْشِكَ
وَاغْفِرْ لَهُمْ رِضَا نَفْسِكَ بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ

with no sins or mistakes attached to them, and receive whilst You are pleased with them and not angry with them.

O Allah, open for them the doors of Your Paradise and mercy. O Allah the One who freely gives, the one who is close and who answers the prayer of the one who asks. O Unique and Everlasting One, grant them from the good that which You granted Your Prophet Muhammad (Allah bless him and give him peace) from the treasures of the heavens and the earth. [Grant them] a immense bestowal [of treasures] from a magnificent Lord, a bestowal which does not run out,. You are the One who bestows in a way befitting Your magnificence and immensity of Your dominion.

O Allah, forgive them and have mercy on them by the number of those who said this phrase and will say it from the beginning of time until the end of time, and by the number which the book of Allah

اللَّهُمَّ إِنَّكَ أَحْضَرْتَنَا خَتَمَ كِتَابِكَ
الْجَمِيلِ وَعَوَّضْتَنَا ثَوَابَكَ الْجَزِيلِ
فَاجْعَلْنَا يَا رَبِّ مِمَّنْ يَأْوِي وَيَقِيلُ
وَيَسْتَظِلُّ فِي ظِلِّهِ الظَّلِيلِ وَيُحْسِنُ
تِلَاوَتَهُ بِالتَّرْتِيلِ وَاعْصِمْنَا فِيهِ عَنِ
التَّغْيِيرِ وَالتَّبْدِيلِ , وَاجْعَلْهُ لَنَا إِلَى دَارِ
كَرَامَتِكَ وَرِضْوَانِكَ خَيْرَ دَلِيلٍ وَأَهْدِنَا
اللَّهُمَّ بِهِ إِلَى سَلَكِ السَّبِيلِ إِنَّكَ عَلَى
كُلِّ شَيْءٍ قَدِيرٌ

وَاعْفِرِ اللَّهُمَّ لَنَا وَلِآبَائِنَا وَلِأُمَّهَاتِنَا
وَلِإِخْوَانِنَا وَلِأَخَوَاتِنَا وَلِأَجْدَادِنَا
وَلِجَدَّاتِنَا وَلِأَعْمَامِنَا وَلِعَمَّاتِنَا وَلِأَخَوَالِنَا
وَلِخَالَاتِنَا وَلِجَمِيعِ أَقَارِبِنَا وَأَصْحَابِنَا
وَلِمَشَايِخِنَا فِي الدِّينِ وَلِكُلِّ
الْمُسْلِمِينَ الْأَحْيَاءِ مِنْهُمْ وَالْمَيِّتِينَ
اللَّهُمَّ لَا تَرُدَّنَا بَعْدَ الدُّعَاءِ خَائِبِينَ
وَلَا عَنْ بَابِ جُودِكَ مَطْرُودِينَ وَلَا
عَنْ وَصَالِكَ مَحْرُومِينَ يَا قَابِلَ
التَّائِبِينَ ثُبِّ عَلَيْنَا أَجْمَعِينَ بِرَحْمَتِكَ
يَا أَرْحَمَ الرَّاحِمِينَ .

encompasses and His knowledge encompasses, and the multiples of that to infinity without end which only His knowledge can encompass.

O Allah, O the one who will gather together people on the day regarding which there is no doubt, join them with our Prophet Muhammad (Allah bless him and give him peace) just as You have joined between a soul and a body.

O Allah, forgive them until there remains nothing from forgiveness, have mercy upon them until nothing remains from mercy, be pleased with them until nothing from pleasure remains.

O Allah, forgive them by the number of Your creation, the ink of Your words, forgive them the weight of Your Throne and forgive them as it pleases You, by means of Your Mercy O Most Merciful One.

O Allah, You have made us attend the completion of the recital of Your beautiful book and in exchange have granted us great reward, so make us

اَللّٰهُمَّ اجْعَلِ الْقُرْآنَ الْعَظِيْمَ رَيْعًا
لِقُلُوْبِنَا وَتَيْسِيْرًا لِّاُمُوْرِنَا وَشِفَاءً
لِّصُدُوْرِنَا وَجِلَاءً لِّهُمُوْمِنَا وَغُمُوْمِنَا
وَأَحْزَانِنَا وَمَغْفِرَةً لِّذُنُوْبِنَا وَكَفَّارَةً
لِّسَيِّئَاتِنَا وَنُوْرًا فِیْ اَبْصَارِنَا وَسَعَةً فِیْ
أَرْزَاقِنَا وَصِحَّةً فِیْ اَبْدَانِنَا وَصَاحِبًا فِیْ
أَسْفَارِنَا ، بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِيْنَ

اَللّٰهُمَّ اجْعَلْهُ لَنَا اِمَامًا وَهُدًى وَرَحْمَةً
وَلَا تَجْعَلْهُ عَلَيْنَا وَبَالًا وَغَضَبًا وَنِقْمَةً
اَللّٰهُمَّ ذَكِّرْنَا مِنْهُ مَا نَسِيْنَاهُ وَعَلِّمْنَا مِنْهُ
مَا جَهِلْنَاهُ وَفَهِّمْنَا مِنْهُ مَا عَلَّمْنَاهُ،
وَارْزُقْنَا حُسْنَ تِلَاوَتِهِ وَفَهْمَ مَعْنَاهُ، اَنَاءَ
الَّیْلِ وَاَطْرَافِ النَّهَارِ لَعَلَّكَ تَرْضٰی
اَللّٰهُمَّ اشْغَلْنَا بِهٖ سِرًّا وَعَلَانِيَةً وَاجْعَلْهُ
حُجَّةً لَّنَا وَلَا تَجْعَلْهُ حُجَّةً عَلَيْنَا
مَوْلَانَا رَبِّ الْعَالَمِيْنَ

اَللّٰهُمَّ اِنَّكَ تَعْلَمُ مَا قَدْ فَرَطْنَا فِيْهِ مِنْ
الْحُقُوْقِ وَمَا قَدْ اقْتَرَفْنَا فِيْهِ مِنَ الْاَوْزَارِ
وَالْعُقُوْقِ فَلَا تُؤَاخِذْنَا بِالتَّفْرِیْطِ وَلَا

O Lord from those who lie down, rest and take shade in its immense shade, and recite is in the best of ways, and protect us from alterations and change in it. Make it the best of guides for us to the abode of Your generosity and pleasure.

O Allah, guide us by means of it to traverse the path, for You are powerful over all things.

O Allah, forgive us and our fathers, our mothers, brothers, sisters, grandfathers, grandmothers, paternal uncles and aunts, maternal uncles and aunts, all of our close relatives, friends, Scholars in the religion, all of the Muslims, those who are living and those who are deceased.

O Allah, do not turn us back as losers after our prayer, nor rejected nor expelled from the door of Your generosity, nor bereft from reaching you. O the one who accepts those who repent, turn towards us all by means of Your Mercy O Most Merciful One.

تُعَاقِبُنَا عَلَى التَّخْلِيْطِ وَاصْفَحْ عَنَّا
الْأَوْزَارَ وَاحْلَمْ عَنَّا وَاسْتُرْنَا وَاعْفِرْ
لَنَا يَا غَفَّارُ

اَللّٰهُمَّ بَيِّضْ بِهِ وُجُوْهَنَا يَوْمَ النُّشُوْرِ
وَنَجِّنَا بِهٖ مِنْ دَعْوَى الْوَيْلِ وَالتُّبُوْرِ
وَاَعْطِنَا بِهٖ كُتُبَنَا بِالْاِيْمَانِ وَاَسْمِلْنَا
بِالسَّعَادَةِ وَالْاِحْسَانِ اِنْ كَرُمَكَ يَا اللّٰه
مَذْكُوْرٌ وَفَضْلُكَ مَشْهُوْرٌ وَاَنْتَ عَلَيْنَا
شَكُوْرٌ اِدْفَعْ عَنَّا كُلَّ مَحْذُوْرٍ بِجَاهِ
الشَّفِيعِ يَوْمَ التُّشُوْرِ

اَللّٰهُمَّ اَسْقِنَا الْغَيْثَ وَلَا تَجْعَلْنَا مِنَ
الْقَانِطِيْنَ
اَللّٰهُمَّ اَسْقِنَا الْغَيْثَ وَلَا تَجْعَلْنَا مِنَ
الْاَيْسِيْنَ

اَللّٰهُمَّ اَسْقِنَا وَاَسْقِ الْمُجْدِبِيْنَ وَفَرِّجْ
عَنَّا وَعَنْ جَمِيْعِ اُمَّةٍ مُحَمَّدٍ صَلَّى اللّٰهُ
عَلَيْهِ وَسَلَّمَ اَجْمَعِيْنَ بِرَحْمَتِكَ يَا
اَرْحَمَ الرَّاحِمِيْنَ

O Allah, make the Quran al-Azim the life and cure of our hearts; a removal of our worries; a light in our hearts; increase in our character; blessing in our provision; a forgiveness for our sins and an expiation for our bad actions. Make it a light in our eyes, an expanse in our provision, health in our bodies, companion in our journeys, by means of Your Mercy O Most Merciful One.

O Allah make the Quran al-Azim for us a guide, light, guidance, mercy. Do not make it upon us a cause of harm, anger or misfortune O Allah help us to remember of it that which we have forgotten, teach us from it that which we are ignorant of, and give us understanding of it that which you have taught us.

[O Allah] Bless us with the beautiful recitation of it and understanding its meanings, throughout the day and night so that you may be pleased with us.

اَللّٰهُمَّ ارْحَمْنَا وَارْزُقْنَا بِبَرَكََةِ الْقُرْآنِ
الْعَظِيْمِ خَيْرَ الدَّارَيْنِ وَاصْرِفْ عَنَّا
بِبَرَكََةِ الْقُرْآنِ الْعَظِيْمِ شَرَّ الدَّارَيْنِ
اَللّٰهُمَّ اجْعَلْنَا مِمَّنْ يَقْرَأُهُ فَيَرْقَىٰ وَلَا
تَجْعَلْنَا مِمَّنْ يَقْرَأُهُ فَيَشْقَىٰ وَاكْتُبْ لَنَا
بِهِ بَرَاءَةً مِنَ النَّارِ وَعِتْقًا وَاحْشُرْنَا يَا
مَوْلَانَا تَحْتَ لَوَاءٍ مِّنْ كَمَلَّتُهُ خَلْقًا وَ
خُلُقًا يَا اَرْحَمَ الرَّاحِمِيْنَ
اَللّٰهُمَّ يَا مُعَلِّمُ اِبْرَاهِيْمَ عَلَّمْنَا وَيَا مُفْهِمِ
سُلَيْمَانَ فَهَّمَّنَا
سُبْحَانَكَ لَا عِلْمَ لَنَا اِلَّا مَا عَلَّمْتَنَا
اِنَّكَ اَنْتَ الْعَلِيْمُ الْحَكِيْمُ،
رَبَّنَا لَا تُرْغِ قُلُوْبَنَا بَعْدَ اِذْ هَدَيْتَنَا وَهَبْ
لَنَا مِنْ لَّدُنْكَ رَحْمَةً اِنَّكَ اَنْتَ
الْوَهَّابُ وَصَلِّ اللّٰهُمَّ وَسَلِّمْ عَلٰى
سَيِّدِنَا مُحَمَّدٍ وَعَلٰى اٰلِهِ وَصَحْبِهِ
اَجْمَعِيْنَ ، وَصَلِّ اللّٰهُمَّ عَلٰى اٰبَائِهِ
وَإِخْوَانِهِ مِنَ الْأَنْبِيَاءِ وَالْمُرْسَلِيْنَ وَعَلٰى
أَشْيَاعِهِ وَاتَّبَاعِهِ مِنَ الْمُؤَحِّدِيْنَ وَعَلٰى
أَبْنَاءِ آدَمَ وَأُمَّنَا حَوَّاءَ وَمَنْ وَلَدَ مِنْ

O Allah, preoccupy us with it both privately and publically and make it a proof for us and do not make it a proof against us, our Lord the Lord of the Worlds.

O Allah, You know how much we have transgressed in regards to its rights, and how much we have committed in terms of sins and lack of respect towards it, so do not take us to account for our lack of attention, and do not punish us for our mixing up, forgive us our sins, please continue to be patient with us, cover over us [our faults] and forgive us, O the One Who Forgives. O Allah, enlighten our faces by means of it [the Quran] on the day of sending forth [from our graves], and save us by means of it from affliction and ruin. Give us by means of it our books in our right hand and envelop us in felicity and goodness. Grant us by means of it. My Lord, Your Generosity has been mentioned, and Your Kindness is well known, You are the most Knowledgeable and Most

المُؤْمِنِينَ وَعَلَيْنَا مَعَهُمْ وَفِيهِمْ
بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ سُبْحَانَ
رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُونَ وَسَلَامٌ
عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ
الْعَالَمِينَ



الْفَاتِحَةِ بِنِيَّةِ الْقَبُولِ

Appreciative; repel from us all that is unlawful, by the rank of the intercessor on the day we are sent forth [from our graves].

O Allah, grant us rain and do not make us from the despondent

O Allah, grant us rain and do not make us from who have given up hope.

O Allah, grant rain to those suffering drought and relieve us and all of the Ummah of Muhammad (Allah bless him and give him peace), by means of Your Mercy, O Most Merciful One.

O Allah, have mercy on us, bless us with the good of both worlds by means of the blessing of the Quran al-Azim; and divert away from us by the blessings of the Quran al-Azim the evil of both worlds.

O Allah make us from those who recite and ascend and not make us from those who recite it and are wretched. Write for us by means of it salvation and freedom from the fire of hell. Gather us our Lord under the banner of the one whom

you perfected in terms of character and physical form, O Most Merciful One.

O Allah, O teacher of Ibrahim, teach us. O One who gave understanding to Sulaiman, give us understanding. Glory be to You, we have no knowledge except that which You have taught us, You are the Most Knowledgeable and All Wise.

Our Lord, do not make our hearts swerve aside after You have guided us. And give us mercy from You. You are the Ever-Giving.

O Allah, send salutations and blessings be upon our Master Muhammad and all of his family and companions. O Allah send salutations upon his fathers and brethren from the Prophets and Messengers, his people and followers from the people who declare Allah's Oneness. Likewise upon our father Adam and our Mother Hawwa and all the believers that have been born and us along with them, by means of Your Mercy, O Most Merciful One. Pure is your

Lord, the Lord of all might and honor, from what they describe, blessings be upon the messengers, and all praise is due to Allah, the Lord of all the worlds.



Recite Fatiha with the intention of acceptance of the prayer.

FORTY DARUD SHARIF FROM HADITH
TAKEN FROM

Shifā‘ al-Siqām
of
Imām al-Subkī



ABOUT THIS COLLECTION

The following collection of ṣalawāt are taken from the book *Shifā 'al-Siqām* , authored by the reknowned eighth century (Hijri) scholar Imām Taqī al-Dīn al-Subkī .He stated in his work ,

"We finish this book with salutations upon the Prophet (Allāh bless him and give him peace) consisting of the wording that is transmitted in ḥadīth...and we will not mention except that which is reported [in the ḥadīth} ".

At the end of his presentation of these ṣalawāt he reiterated the following ,

"All of these are transmitted from the Prophet (Allāh bless him and give him peace) with chains of narration, from them are those which are Ṣaḥīḥ (authentic) and those which are not".

Please find on the following pages these ṣalawāt presented in a clear format for ease of recitation.

أَعُوذُ بِاللّٰهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيمِ

إِنَّ اللّٰهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ ءَامَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا.



﴿1﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿2﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ. وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿3﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿4﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ. وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿5﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿6﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ، وَالسَّلَامُ عَلَيْكَ وَرَحْمَةُ اللَّهِ وَبَرَكَاتُهُ.

﴿7﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿8﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿9﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ. اللَّهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى إِبْرَاهِيمَ وَعَلَى آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿10﴾ اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا جَعَلْتَهَا عَلَى إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿11﴾ اللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ، كَمَا بَارَكْتَ عَلَى آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

- ﴿12﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى آلِ اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ.
- ﴿13﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ.
- ﴿14﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ.
- ﴿15﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ اِبْرَاهِيْمَ.
- ﴿16﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ.
- ﴿17﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ.
- ﴿18﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبْدِكَ وَرَسُولِكَ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ وَآلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ.
- ﴿19﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى آلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ
اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.
- ﴿20﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ،
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ اِبْرَاهِيْمَ فِي الْعَالَمِيْنَ
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿21﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى آلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ
اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿22﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى
اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا
بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿23﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى
اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ
مَّجِيْدٌ.

﴿24﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى
اِبْرَاهِيْمَ، وَعَلَى آلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ، وَعَلَى آلِ مُحَمَّدٍ،
كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، وَعَلَى آلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.²⁶

﴿25﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى آلِ اِبْرَاهِيْمَ، اَللّٰهُمَّ بَارِكْْ عَلَى
مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ اِبْرَاهِيْمَ.

﴿26﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ،
وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ
مَّجِيْدٌ.

26 وفي رواية: "وآلِ اِبْرَاهِيْمَ" في الموضعين.

﴿27﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿28﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿29﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿30﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ، وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى آلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿31﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ وَبَارَكْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿32﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ النَّبِيِّ وَاَزْوَاجِهِ اُمَمَاتِ الْمُؤْمِنِيْنَ، وَذُرِّيَّتِهِ وَاهْلِ بَيْتِهِ، كَمَا صَلَّيْتَ عَلَى آلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿33﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ وَبَارَكْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ فِي الْعَالَمِيْنَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿34﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿35﴾ اَللّٰهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ وَبَرَكَاتِكَ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا جَعَلْتَهَا عَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿36﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ وَبَارَكْتَ عَلَى آلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿37﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَآلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. وَارْحَمْ مُحَمَّدًا وَآلَ مُحَمَّدٍ، كَمَا رَحِمْتَ آلَ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، وَبَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَى اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ.

﴿38﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ بَيْتِهِ، كَمَا صَلَّيْتَ عَلَى آلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ، اَللّٰهُمَّ صَلِّ عَلَيْنَا مَعَهُمْ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ بَيْتِهِ، كَمَا بَارَكْتَ عَلَى آلِ اِبْرَاهِيْمَ، اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَيْنَا مَعَهُمْ، صَلَاةُ اللّٰهِ، وَصَلَوَاتُ الْمُؤْمِنِيْنَ عَلَى مُحَمَّدٍ النَّبِيِّ الْاُمِّيِّ، السَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ. ²⁷

﴿39﴾ اَللّٰهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى اِبْرَاهِيْمَ وَعَلَى آلِ اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ. اَللّٰهُمَّ بَارِكْ عَلَى مُحَمَّدٍ وَعَلَى آلِ مُحَمَّدٍ، كَمَا

²⁷ ذكر ذلك في آخر التشهد من جهة الدارقطني بسند فيه ضعيف تفرد به.

بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ. اللَّهُمَّ وَتَحَنَّنْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ، كَمَا تَحَنَّنْتَ عَلَىٰ إِبْرَاهِيمَ وَعَلَىٰ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿40﴾ اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَبَرَكَاتِكَ عَلَىٰ مُحَمَّدٍ النَّبِيِّ، وَأَزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِينَ، وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ، كَمَا صَلَّيْتَ عَلَىٰ آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿41﴾ اللَّهُمَّ اجْعَلْ صَلَوَاتِكَ وَرَحْمَتَكَ عَلَىٰ مُحَمَّدٍ وَأَزْوَاجِهِ وَذُرِّيَّتِهِ، وَأُمَّهَاتِ الْمُؤْمِنِينَ، كَمَا صَلَّيْتَ عَلَىٰ آلِ إِبْرَاهِيمَ، إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿42﴾ اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ أَزْوَاجِهِ أُمَّهَاتِ الْمُؤْمِنِينَ، وَذُرِّيَّتِهِ وَأَهْلِ بَيْتِهِ، كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿43﴾ اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ، وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ وَبَارَكْتَ عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ فِي الْعَالَمِينَ إِنَّكَ حَمِيدٌ مَّجِيدٌ.

﴿44﴾ اللَّهُمَّ صَلِّ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَىٰ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ، وَبَارِكْ عَلَىٰ مُحَمَّدٍ وَعَلَىٰ آلِ مُحَمَّدٍ، كَمَا بَارَكْتَ عَلَىٰ إِبْرَاهِيمَ وَآلِ إِبْرَاهِيمَ.

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28 وفي رواية: "كَمَا بَارَكْتَ عَلَىٰ آلِ إِبْرَاهِيمَ إِنَّكَ حَمِيدٌ مَّجِيدٌ".