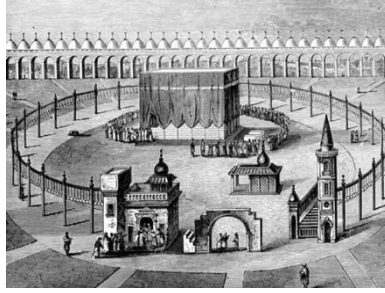


دعاء ختم القرآن

PRAYERS AT THE COMPLETION OF A QURAN RECITAL



*For Donation of Reward to the Deceased
Abridged & Combined from Prayers Authored*

By

SHAYKH ABU BAKR BIN MUHAMMAD AL-MULLA
(D.1270 HIJRI)

&

SHAYKH ABDULLAH BIN ABD AL-LATIF AL-KHATIB AL-JAFARI
(D.1394 HIJRI)

These prayers were written to be recited at the time of the completion of a recital of the Quran. The prayers related to donating the reward of the recital are predominantly presented here, having been selected from the works of both of the scholars mentioned above, Allah have mercy on them both.



أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (2) الرَّحْمَنِ الرَّحِيمِ (3) مَلِكِ يَوْمِ الدِّينِ (4) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (5) اهْدِنَا الصِّرَاطَ
الْمُسْتَقِيمَ (6) صِرَاطَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (7)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الم (1) ذَلِكَ الْكِتَابُ لَا رَيْبَ فِيهِ هُدًى لِّلْمُتَّقِينَ (2) الَّذِينَ يُؤْمِنُونَ بِالْغَيْبِ وَيُقِيمُونَ الصَّلَاةَ وَمِمَّا
رَزَقْنَاهُمْ يُنْفِقُونَ (3) وَالَّذِينَ يُؤْمِنُونَ بِمَا أُنزِلَ إِلَيْكَ وَمَا أُنزِلَ مِن قَبْلِكَ وَبِالْآخِرَةِ هُمْ يُوقِنُونَ (4) أُولَئِكَ عَلَى
هُدًى مِّن رَّبِّهِمْ وَأُولَئِكَ هُمُ الْمُفْلِحُونَ (5)



وَالهُكُمُ إِلَهٌ وَاحِدٌ لَا إِلَهَ إِلَّا هُوَ الرَّحْمَنُ الرَّحِيمُ



اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ لَا تَأْخُذُهُ سِنَّةٌ وَلَا نَوْمٌ لَهُ مَا فِي السَّمَوَاتِ وَمَا فِي الْأَرْضِ مَنْ ذَا الَّذِي يَشْفَعُ
عِنْدَهُ إِلَّا بِإِذْنِهِ يَعْلَمُ مَا بَيْنَ أَيْدِيهِمْ وَمَا خَلْفَهُمْ وَلَا يُحِيطُونَ بِشَيْءٍ مِّنْ عِلْمِهِ إِلَّا بِمَا شَاءَ وَسِعَ كُرْسِيُّهُ
السَّمَوَاتِ وَالْأَرْضَ وَلَا يَئُودُهُ حِفْظُهُمَا وَهُوَ الْعَلِيُّ الْعَظِيمُ



آمَنَ الرَّسُولُ بِمَا أُنزِلَ إِلَيْهِ مِنْ رَبِّهِ وَالْمُؤْمِنُونَ كُلٌّ آمَنَ بِاللَّهِ وَمَلَائِكَتِهِ وَكُتُبِهِ وَرُسُلِهِ لَا نُفَرِّقُ بَيْنَ أَحَدٍ
مِّن رُّسُلِهِ وَقَالُوا سَمِعْنَا وَأَطَعْنَا غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ (285) لَا يَكْلِفُ اللَّهُ نَفْسًا إِلَّا وُسْعَهَا لَهَا مَا
كَسَبَتْ وَعَلَيْهَا مَا اكْتَسَبَتْ رَبَّنَا لَا تُؤَاخِذْنَا إِن نَّسِينَا أَوْ أَخْطَأْنَا رَبَّنَا وَلَا تَحْمِلْ عَلَيْنَا إَصْرًا كَمَا حَمَلْتَهُ عَلَى
الَّذِينَ مِنْ قَبْلِنَا رَبَّنَا وَلَا تُحَمِّلْنَا مَا لَا طَاقَةَ لَنَا بِهِ وَاعْفُ عَنَّا وَاعْفِرْ لَنَا وَارْحَمْنَا أَنْتَ مَوْلَانَا فَانصُرْنَا عَلَى الْقَوْمِ
الْكَافِرِينَ (286)



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

الم (1) اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ (2).



وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا

رَحْمَتُ اللَّهِ وَبَرَكَاتُهُ عَلَيْكُمْ أَهْلَ الْبَيْتِ إِنَّهُ حَمِيدٌ مَجِيدٌ

إِنَّمَا يُرِيدُ اللَّهُ لِيُذْهِبَ عَنْكُمُ الرِّجْسَ أَهْلَ الْبَيْتِ وَيُطَهِّرَكُمْ تَطْهِيراً

إِنَّ اللَّهَ وَمَلَائِكَتَهُ يُصَلُّونَ عَلَى النَّبِيِّ يَا أَيُّهَا الَّذِينَ آمَنُوا صَلُّوا عَلَيْهِ وَسَلِّمُوا تَسْلِيمًا

الْحَمْدُ لِلَّهِ الَّذِي أَنْزَلَ الْقُرْآنَ عَلَى عَبْدِهِ نُورًا وَهُدًى وَصِدْقًا. اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ بِأَشْرَفِ مَرَقَا، الَّذِي جَعَلْتَهُ أَزْكَى نَبِيًّا وَأَبْهَى وَأَتْقَى، وَجُمِعْتَ لَهُ جَمِيعَ الْمُحَاسِنِ وَالْمُحَاسِنِ خُلُقًا وَخَلْقًا، وَأُمِرْتَ الْبَدْرَ أَنْ يَنْشَقَّ لَهُ إِذْ دَعَاهُ شَقًّا، أَجَارَ الْبَعِيرَ وَضَمَّنَ الْغَزَالَهَ، وَكَلَّمَهُ الضَّبَّ، وَخَاطَبَهُ الثَّعْبَانَ حَقًّا، وَاخْضَرَ الْعُودَ الْيَابِسُ فِي كَفِّهِ وَأَنْبَتَ وَأُورِقَ، وَنَبَعَ الْمَاءَ الزُّلَالَ مِنْ بَيْنِ أَصَابِعِهِ وَأَرْوَى الْعَطْشَانَ صِدْقًا، الَّذِي قَالَ لِلْأَعْرَابِيِّ أَسْلِمَ قَالَ: وَمَنْ يَشْهَدُ يَا مُحَمَّدُ أَنْ مَا تَقُولُ صِدْقًا! فَنَادَى رَسُولُ اللَّهِ شَجْرَةً مِنْ شَاطِئِ الْوَادِي الْأَيْمَنِ فَجَاءَتْ إِلَيْهِ وَهِيَ تَشُقُّ الْأَرْضَ شَقًّا، فَاسْتَشْهَدَهَا رَسُولُ اللَّهِ وَقَالَ لَهَا: يَا شَجْرَةَ مَنْ أَنَا قَالَتْ: أَنْتَ رَسُولُ اللَّهِ حَقًّا، فَعَادَتْ إِلَى مَكَانِهَا مُعَلِّتَةً لَهُ بِالرَّسَالَةِ نَطْقًا، صَلَّى اللَّهُ عَلَيْهِ وَعَلَى آلِهِ وَأَصْحَابِهِ وَسَلَّم تَسْلِيمًا كَثِيرًا كَثِيرًا.

O Allah, send the reward of that which we have read and the blessings of the light of that which we have recited, from Your noble Book, a gift from us which reaches, and a mercy from You which descends, and an all-encompassing blessing from You.

[O Allah] We present it and gift it to the court of the Master of creation, the illuminator of darkness, Muhammad, upon him be the best salutations and blessings.

Then to the souls of his fathers and brethren from the Prophets and Messengers, the salutations and blessings of Allah be upon them all.

Then to the souls of the four Mujtahid Imams and those that follow them with goodness till the last day.

Then O Allah, send the like of that reward, and multiple times of it to the soul of the one whom this complete recital (*khatam*) or recitals (*khatmat*) were conducted for. You know better than us whom they are and their names.

اللَّهُمَّ اجْعَلْ ثَوَابَ مَا قَرَأْتَهُ وَبَرَكَاتِ نُورِ مَا تَلَوْتَهُ مِنْ كِتَابِكَ الْعَزِيزِ هَدِيَّةً مِنَّا وَاصِلَةً وَرَحْمَةً مِنْكَ نَازِلَةً وَبَرَكَاتٍ مِنْكَ شَامِلَةً

نُقَدِّمُهَا وَنَهْدِيهَا إِلَى حَضْرَةِ سَيِّدِ الْأَنَامِ وَمُضْبَاحِ الظَّلَامِ وَقَمَرِ التَّهَامِ حَبِيبِنَا وَسَيِّدِنَا وَنَبِيِّنَا مُحَمَّدٍ عَلَيْهِ أَفْضَلُ الصَّلَاةِ وَالسَّلَامِ

ثُمَّ إِلَى أَرْوَاحِ آبَائِهِ وَإِخْوَانِهِ مِنَ النَّبِيِّينَ وَالْمُرْسَلِينَ صَلَوَاتِ اللَّهِ وَسَلَامُهُ عَلَيْهِمْ أَجْمَعِينَ وَإِلَى أَرْوَاحِ آلِ بَيْتِهِ الطَّاهِرِينَ وَصَحَابَتِهِ أَجْمَعِينَ وَتَابِعِيهِمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ

وَإِلَى أَرْوَاحِ الْأَرْبَعَةِ الْأَيْمَةِ الْمُجْتَهِدِينَ وَمُقَلِّدِيهِمْ أَجْمَعِينَ

وَاجْعَلِ اللَّهُمَّ ثَوَابًا مِثْلَ ثَوَابِ ذَلِكَ وَأَضْعَافًا مِثْلَ أَضْعَافِ

أَمْثَالِ ذَلِكَ إِلَى رُوحِ مَنْ قُرِئَتْ هَذِهِ الْحَتْمَةُ أَوْ الْحَتْمَاتِ

They have alighted in Your presence and are in need of Your mercy, and pleasure. They are your slaves and children of your slavewomen [mention the name at this point]. They are hopeful of your mercy clinging on to Your Gentleness.

O Allah, convey the reward of this to them and make it a light which shines before them. Multiply your mercy and pleasure upon them.

O Allah, reside their souls in the abode of the righteous, envelop them with mercy throughout the day and the night. Save them from the tribulation of the grave and from the punishment of the fire, by Your Mercy, O Most Merciful.

O Allah, be for us and for them after our loved ones a loved one, and after the believers a friend and close one.

Be for us and them O Allah one who hears them and answers them, by Your Mercy O Most Merciful one.

O Allah give comfort to them in their loneliness and have mercy on their being strangers. Enlighten their abodes and relieve their difficulties, protect them from the punishment of the grave and its tribulation. Make their graves a garden from the gardens of paradise, and do not make it a pit from the pits of the hellfire.

O Allah, make these blessed complete recitals descend upon their graves, and reside in their records; and envelop them in mercy and pleasure.

Grant them residence in the highest stations of paradise, with the higher angels entering upon them from every door, salutations upon you for that which you patiently endured, and how great the abode of the next world is.

O Allah, descend upon their graves a light, illumination, open space, honour and joy.

Recompense them with goodness for any act of goodness they performed and forgiveness for any sins they committed.

O Allah transfer them from the constriction of their crypt and grave to the wide expanse of mansions and castles amid lote-trees with no thorns, and the trees of talh, having layers one upon the other, and a shade, spread all over, and water, poured forth, with many

لَا جَلِيهِمْ وَأَنْتَ أَعْلَمُ بِهِمْ مِنَّا وَبِأَسْمَائِهِمْ أَلِنَّا لِيْنِ بِنَفَائِكَ
الْمُحْتَاجِينَ إِلَى رَحْمَتِكَ وَرِضْوَانِكَ عَيْدِكَ وَأَبْنَاءِ إِمَائِكَ
(.....)

أَوْصِلِ اللَّهُمَّ ثَوَابَ ذَلِكَ إِلَيْهِمْ وَاجْعَلْهَا نُورًا تَسْعَى بَيْنَ
أَيْدِيهِمْ وَضَاعِفَ رَحْمَتِكَ وَرِضْوَانِكَ عَلَيْهِمْ

اللَّهُمَّ حُلِّ أَرْوَاحِهِمْ فِي مَحَلِّ الْأَبْرَارِ وَتَعَمَّدْهُمْ بِالرَّحْمَةِ أَنَاءَ
الَّيْلِ وَأَطْرَافِ النَّهَارِ وَنَجِّهِمْ مِنْ فِتْنَةِ الْقَبْرِ وَمِنْ عَذَابِ
النَّارِ اللَّهُمَّ كُنْ لَنَا وَهُمْ بَعْدَ الْحَبِيبِ حَبِيبًا وَبَعْدَ الْمُؤْمِنِينَ
صَاحِبًا وَقَرِيبًا

وَكُنْ لَنَا وَهُمْ يَا اللَّهُ سَامِعًا وَجُجِيًّا بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ أَنْسِ وَحَشَتَهُمْ وَأَرْحَمْ غُرْبَتَهُمْ وَنَوِّرْ مَحَلَّتَهُمْ وَنَفْسَ
كُرْبَتَهُمْ وَقِهِمْ عَذَابَ الْقَبْرِ وَفِتْنَتَهُ وَاجْعَلْ قُبُورَهُمْ رَوْضَةً
مِنْ رِيَاضِ الْجَنَّةِ وَلَا تَجْعَلْهَا حُفْرًا مِنْ حُفْرِ النَّيِّرَانِ

اللَّهُمَّ اجْعَلْ هَذِهِ الْحَتَمَةَ الشَّرِيفَةَ عَلَى قُبُورِهِمْ نَازِلَةً وَفِي
صُحُفِهِمْ سَاكِنَةً وَتَعَمَّدْهُمْ بِالرَّحْمَةِ وَالرِّضْوَانِ وَأَسْكِنَهُمْ
أَعْلَى فَرَادِيسِ الْجَنَانِ وَاجْعَلْ مَلَائِكَتَكَ الْمُقَرَّبِينَ يَدْخُلُونَ
عَلَيْهِمْ مِنْ كُلِّ بَابٍ سَلَامٌ عَلَيْكُمْ بِمَا صَبَرْتُمْ فَنِعْمَ عُقْبَى
الدَّارِ

اللَّهُمَّ أَنْزِلْ فِي قُبُورِهِمْ الضِّيَاءَ وَالنُّورَ وَالْفُسْحَةَ وَالسَّرُورَ
وَالْكَرَامَةَ وَالْحُبُورَ وَجَازِهِمْ يَا اللَّهُ بِالْإِحْسَانِ إِحْسَانًا
وَبِالسَّيِّئَاتِ غُفْرَانًا

اللَّهُمَّ أَنْقِلْهُمْ مِنْ ضَيْقِ اللُّحُودِ وَالْقُبُورِ إِلَى سَعَةِ الدُّورِ
وَالْقُصُورِ فِي سِدْرٍ مَخْضُودٍ وَطَلْحٍ مَنضُودٍ وَظِلِّ مَمْدُودٍ وَمَاءٍ
مَسْكُوبٍ وَفَاكِهَةٍ كَثِيرَةٍ لَا مَقْطُوعَةَ وَلَا مَمْنُوعَةَ وَفُرْشٍ
مَرْفُوعَةٍ مَعَ الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ مِنَ النَّبِيِّينَ وَالصِّدِّيقِينَ

fruits, neither interrupted (in any season), nor prohibited, and beds of high quality. In the company of those whom You have blessed from the Prophets, Truthful ones, Martyrs and Righteous people, and how wonderful they are as companions, our Lord the Lord of the Worlds.

O Allah, have mercy upon them above the earth, below the earth and on the day that they are presented to You
O Allah, protect them from Your punishment on the day when You send forth your servants. O Allah descend upon them a light from Your lights.

O Allah, forgive them and have mercy on them and pardon them and honour their resting place. O Allah give them in exchange an abode better than their worldly abode and family better than their earthly family and spouses better than their earthly spouses. Enter them in to Paradise without their being taken to account, by Your Mercy O Most Merciful One
O Allah transfer them from the resting place amongst worms to Your everlasting Paradise, there is no god except You, O the Most Merciful and most Beneficent the creator of the heavens and the earth. Envelop them in Your mercy O Most Merciful One

O Allah, if they are undeserving to attain Your Mercy, even then Your Mercy is capable of including them. O Allah give them to eat from Paradise and give them to drink from the pool of Your Prophet Muhammad (Allah bless him and give him peace) a pure delicious drink after which they will never experience thirst again. Show them their place in Paradise and say to them: Enter in to it from any door which you wish.

O Allah, they are in Your hands and presence so protect them from the tribulation of the grave and punishment of the hellfire. You are the One who fulfils promises and truthful, so forgive them and have mercy on them, for You are indeed the Most Forgiving and Most Kind.

O Allah, they are Your servants and children of Your servants, they are in need of Your Mercy, and You are in no need to punish them so have mercy on them.

وَالشُّهَدَاءِ وَالصَّالِحِينَ وَحَسُنَ أُولَئِكَ رَفِيقًا مَوْلَانَا رَبِّ
العَالَمِينَ
اللَّهُمَّ ارْحَمْهُمْ فَوْقَ الْأَرْضِ وَتَحْتَ الْأَرْضِ وَيَوْمَ الْعَرْضِ
عَلَيْكَ

اللَّهُمَّ فِيهِمْ عَذَابِكَ يَوْمَ تَبَعْتُ عِبَادَكَ اللَّهُمَّ انزِلْ نُورًا مِنْ
نُورِكَ عَلَيْهِمْ

اللَّهُمَّ اغْفِرْ لَهُمْ وَارْحَمْهُمْ وَاعْفُ عَنْهُمْ وَأَكْرِمْ نُزُلَهُمَ اللَّهُمَّ
أَبْدَلْهُمْ دَارًا خَيْرًا مِنْ دَارِهِمْ وَأَهْلًا خَيْرًا مِنْ أَهْلِهِمْ وَأَزْوَاجًا
خَيْرًا مِنْ أَزْوَاجِهِمْ وَأَدْخِلْهُمْ الْجَنَّةَ بِغَيْرِ حِسَابٍ بِرَحْمَتِكَ يَا
أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ أَنْقِلْهُمْ مِنْ مَرْتَعِ الدُّودِ إِلَى جَنَّاتِكَ جَنَّاتِ الْخُلُودِ لَا إِلَهَ
إِلَّا أَنْتَ يَا حَنَّانُ يَا مَنَّانُ يَا بَدِيعَ السَّمَاوَاتِ وَالْأَرْضِ
تَعْمَدُهُمْ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ إِنْ كَانُوا غَيْرَ أَهْلًا لِمَوْصُولِ رَحْمَتِكَ فَرَحْمَتِكَ أَهْلًا لِأَنْ
تَسْعَهُمَ اللَّهُمَّ أَطْعِمْهُمْ مِنَ الْجَنَّةِ وَاسْقِهِمْ مِنْ حَوْضِ نَبِيِّكَ
مُحَمَّدَ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ شَرْبَةً هَنِئِيَّةً مَرِيئَةً لَا يَظْمَأُونَ
بَعْدَهَا أَبَدًا وَأَرِهِمْ مَكَاتِهِمْ مِنَ الْجَنَّةِ وَقُلْ لَهُمْ أُدْخِلُوا مِنْ أَيِّ
بَابٍ تَشَاءُونَ

اللَّهُمَّ إِنَّهُمْ فِي ذِمَّتِكَ وَحَبْلِ جِوَارِكَ فَفِيهِمْ مِنْ فِتْنَةِ الْقَبْرِ
وَعَذَابِ النَّارِ وَأَنْتَ أَهْلُ الْوَفَاءِ وَالْحَقِّ فَاعْفِرْ لَهُمْ وَارْحَمْهُمْ
إِنَّكَ أَنْتَ الْعَفُورُ الرَّحِيمُ

اللَّهُمَّ إِنَّهُمْ عَيْدُكَ أَبْنَاءُ عَيْدِكَ يَحْتَاجُونَ إِلَى رَحْمَتِكَ وَأَنْتَ
غَنِيٌّ عَنْ عَذَابِهِمْ فَارْحَمْهُمْ

اللَّهُمَّ وَارزُقْهُمْ لَدَّةَ النَّظَرِ إِلَى وَجْهِكَ وَالشُّوقِ إِلَى لِقَائِكَ
اللَّهُمَّ أَرْجِعْ نُفُوسَهُمْ إِلَيْكَ رَاضِيَةً مَرْضِيَّةً وَأَدْخِلْهُمْ فِي

O Allah, bless them with the pleasure of gazing at Your Face and longing to meet You. O Allah return their souls back to Yourself content and earning Your Pleasure. Enter them in to Your Paradise with Your righteous servants. O Allah if they are from the people of good acts then increase their good acts, and If they were from the people of bad actions then overlook their bad actions.

O Allah, make their children pious such that they pray for goodness for them till the day of judgment. O Allah we ask You for the highest ranks of Paradise as their places of residence. O Allah shade them under the Throne on the day when there is no shade except Your shade and nothing will remain except You.

O Allah, enlighten their faces on the day when faces will be enlightened and faces will become darkened.

O Allah, plant firmly their feet on the day when peoples' foothold will slip.

O Allah, record them with Yourself as being from the pious, truthful ones, martyrs, chosen ones, righteous and those who are patient.

O Allah, if they are in happiness at this moment in time then increase them in their happiness, and if they are in punishment then relieve them from their punishment, for You are the one who is Free of any need, the Most Praised, by Means of Your Mercy, O Most Merciful One.

O Allah, accept the little they have done and overlook their shortcomings. O Allah, make any illnesses they suffered an expiation for all of their sins, and make the last of their punishment any pain they felt in this world.

O Allah, we ask You by means of Your beautiful names and lofty attributes and Your greatest name, the Most Merciful and most Beneficent, the creator of the heavens and the earth, Lord of Majesty and Generosity that You accept from us our prayer.

O Allah, raise their ranks and forgive their sins and make heavy their scales and do not take them fully to account. O You who is more merciful to his servants

جَتِّتِكَ مَعَ عِبَادِكَ الصَّالِحِينَ اللَّهُمَّ إِنْ كَانُوا مِنَ الْمُحْسِنِينَ
فَرِّدْ فِي حَسَنَاتِهِمْ وَإِنْ كَانُوا مِنَ الْمُسِيئِينَ فَتَجَاوَزْ عَنْ سَيِّئَاتِهِمْ
اللَّهُمَّ اجْعَلْ ذُرِّيَّتَهُمْ ذُرِّيَّةً صَالِحَةً تَدْعُوا لَهُمْ بِخَيْرٍ إِلَى يَوْمِ
الدِّينِ اللَّهُمَّ إِنَّا نَسْأَلُكَ الْفِرْدَوْسَ الْأَعْلَى نَزْلًا لَهُمُ اللَّهُمَّ
أَظْلُهُمْ تَحْتَ عَرْشِكَ يَوْمَ لَا ظِلَّ إِلَّا ظِلُّكَ وَلَا بَاقِيَ إِلَّا
وَجْهَكَ اللَّهُمَّ بَيِّضْ وَجُوهَهُمْ يَوْمَ تَبْيَضُّ الْوُجُوهُ وَتَسْوَدُّ
وَجُوهَهُ اللَّهُمَّ ثَبِّتْ أَفْئِدَتَهُمْ يَوْمَ تَزُلُ فِيهَا الْأَقْدَامُ

اللَّهُمَّ اكْتُبْهُمْ عِنْدَكَ مِنَ الصَّالِحِينَ وَالصِّدِّيقِينَ وَالشُّهَدَاءِ
وَالْأَخْيَارِ وَالْأَبْرَارِ وَالصَّابِرِينَ اللَّهُمَّ إِذَا كَانُوا فِي سُرُورٍ هَذِهِ
السَّاعَةَ فَزِدْ فِي سُرُورِهِمْ وَإِذَا كَانُوا فِي عَذَابٍ فَجَجِّهِمْ مِنْ
عَذَابِكَ وَأَنْتَ الْغَنِيُّ الْحَمِيدُ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ تَقَبَّلْ مِنْهُمْ الْقَلِيلَ وَتَجَاوَزْ عَنْهُمْ التَّقْصِيرَ اللَّهُمَّ اجْعَلْ
مَرْضَهُمْ كَفَّارَةً لْجَمِيعِ ذُنُوبِهِمْ وَاجْعَلْ آخِرَ عَذَابِهِمْ عَذَابِ
الدُّنْيَا اللَّهُمَّ إِنَّا نَسْأَلُكَ بِأَسْمَائِكَ الْحُسْنَى وَصِفَاتِكَ الْعُلْيَا
وَبِاسْمِكَ الْعَظِيمِ يَا حَنَّانَ يَا مَنَّانَ يَا بَدِيعَ السَّمَوَاتِ
وَالْأَرْضِ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ أَنْ تَتَقَبَّلَ مِنَّا دُعَاءَنَا بِقَبُولِ
حَسَنٍ

اللَّهُمَّ ارْفَعْ دَرَجَاتِهِمْ وَاعْفِرْ خَطَايَاهُمْ وَثَقِّلْ مَوَازِينَهُمْ
وَخَاسِبُهُمْ حِسَابًا يَسِيرًا يَا مَنْ هُوَ أَرْحَمُ مِنْ عِبَادِهِ بِأَنْفُسِهِمْ
وَمِنْ أَلْمُ بَوْلِدِهَا

اللَّهُمَّ إِنَّهُمْ فِي كَفَالَتِكَ وَفِي ضِيَاغَتِكَ فَهَلْ جَزَاءُ الضَّيْفِ إِلَّا
الْإِكْرَامُ وَالْإِحْسَانُ وَأَنْتَ أَهْلُ الْجُودِ وَالْكَرَمِ
اللَّهُمَّ إِنَّهُمْ فِي حَاجَةٍ إِلَى رَحْمَتِكَ فَارْحَمْهُمْ وَحَرِّمْ لِحُومَهُمْ
وَدِمَاءَهُمْ وَبَشَرَتَهُمْ عَلَى النَّارِ اللَّهُمَّ اسْتَقْبَلْهُمْ عِنْدَكَ مِنْ غَيْرِ

than they are to themselves and a mother is with her child.

O Allah, they are in your care and are Your guests, and is the treatment of a guest anything but honouring them and showing kindness to them, for You are the Most Generous and Most Kind.

O Allah, they are in need of Your Mercy so have mercy on them and make the fire of hell unlawful upon their flesh, blood and skins. O Allah receive them in to Your presence with no sins or mistakes attached to them, and receive whilst You are pleased with them and not angry with them.

O Allah, open for them the doors of Your Paradise and mercy. O Allah the One who freely gives, the one who is close and who answers the prayer of the one who asks. O Unique and Everlasting One, grant them from the good that which You granted Your Prophet Muhammad (Allah bless him and give him peace) from the treasures of the heavens and the earth. [Grant them] a immense bestowal [of treasures] from a magnificent Lord, a bestowal which does not run out,. You are the One who bestows in a way befitting Your magnificence and immensity of Your dominion.

O Allah, forgive them and have mercy on them by the number of those who said this phrase and will say it from the beginning of time until the end of time, and by the number which the book of Allah encompasses and His knowledge encompasses, and the multiples of that to infinity without end which only His knowledge can encompass.

O Allah, O the one who will gather together people on the day regarding which there is no doubt, join them with our Prophet Muhammad (Allah bless him and give him peace) just as You have joined between a soul and a body.

O Allah, forgive them until there remains nothing from forgiveness, have mercy upon them until nothing remains from mercy, be pleased with them until nothing from pleasure remains.

ذُنُوبٍ وَلَا خَطَايَا وَاسْتَقْبَلُهُمْ وَأَنْتَ رَاضٍ عَنْهُمْ غَيْرَ غَضَبَانَ عَلَيْهِمْ

اللَّهُمَّ افْتَحْ لَهُمْ أَبْوَابَ جَنَّتِكَ وَأَبْوَابَ رَحْمَتِكَ اللَّهُمَّ يَا بَاسِطَ الْيَدَيْنِ بِالْعَطَايَا يَا قَرِيبُ يَا مُجِيبَ دَعْوَةِ الدَّاعِي إِذَا دَعَا يَا أَحَدًا يَا صَمَدًا أَعْطَاهُمْ مِنْ خَيْرِ مَا أَعْطَيْتَ بِهِ نَبِيَّكَ مُحَمَّدًا صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ مِنْ خَزَائِنِ السَّمَوَاتِ وَالْأَرْضِ عَطَاءَ عَظِيمًا مِنْ رَبِّ عَظِيمٍ عَطَاءَ مَا لَهُ مِنْ نَفَادٍ عَطَاءَ أَنْتَ لَهُ أَهْلُ عَطَاءٍ يَلِيْقُ بِجَلَالِ وَجْهِكَ وَعَظِيمِ سُلْطَانِكَ

اللَّهُمَّ اغْفِرْ لَهُمْ وَارْحَمْهُمْ عَدَدَ مَنْ قَالَهَا وَيَقُولُهَا مِنْ أَوَّلِ الدَّهْرِ إِلَى آخِرِهِ وَعَدَدَ مَا أَحْصَاهُ كِتَابُ اللَّهِ وَأَحَاطَ بِهِ عِلْمُهُ وَأَضْعَافَ ذَلِكَ أَضْعَافًا مُضَاعَفَةً وَمُنْتَهَى الْعَدَدِ بَلَا أَمَدٍ لَا يُحِيطُ بِهِ إِلَّا عِلْمُهُ اللَّهُمَّ يَا جَامِعَ النَّاسِ إِلَى يَوْمٍ لَا رَيْبَ فِيهِ أَجْمَعَهُمْ بِنَبِيِّنَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ كَمَا جَمَعْتَ بَيْنَ الرُّوحِ وَالْجَسَدِ

اللَّهُمَّ اغْفِرْ لَهُمْ حَتَّى لَا يَبْقَى مِنَ الْمَغْفِرَةِ شَيْءٌ وَارْحَمْهُمْ حَتَّى لَا يَبْقَى مِنَ الرَّحْمَةِ شَيْءٌ وَارْضَ عَنْهُمْ حَتَّى لَا يَبْقَى مِنَ الرِّضَا شَيْءٌ اللَّهُمَّ اغْفِرْ لَهُمْ عَدَدَ خَلْقِكَ وَاغْفِرْ لَهُمْ مَدَادَ كَلِمَاتِكَ وَاغْفِرْ لَهُمْ زِنَةَ عَرْشِكَ وَاغْفِرْ لَهُمْ رِضَا نَفْسِكَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ

اللَّهُمَّ إِنَّكَ أَحْضَرْتَنَا خَتَمَ كِتَابِكَ الْجَمِيلِ وَعَوَّضْتَنَا ثَوَابَكَ الْجَزِيلَ فَاجْعَلْنَا يَا رَبِّ مِنْ يَأْوِي وَيَقِيلُ وَيَسْتَطِلُّ فِي ظِلِّهِ الظَّلِيلِ وَيُحْسِنُ تِلَاوَتَهُ بِالتَّرْتِيلِ وَاعْصِمْنَا فِيهِ عَنِ التَّغْيِيرِ وَالتَّبْدِيلِ أَوْاجِعْهُ لَنَا إِلَى دَارِ كَرَامَتِكَ وَرِضْوَانِكَ خَيْرَ دَلِيلٍ وَأَهْدِنَا اللَّهُمَّ بِهِ إِلَى سَلِكِ السَّبِيلِ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

O Allah, forgive them by the number of Your creation, the ink of Your words, forgive them the weight of Your Throne and forgive them as it pleases You, by means of Your Mercy O Most Merciful One.

O Allah, You have made us attend the completion of the recital of Your beautiful book and in exchange have granted us great reward, so make us O Lord from those who lie down, rest and take shade in its immense shade, and recite is in the best of ways, and protect us from alterations and change in it. Make it the best of guides for us to the abode of Your generosity and pleasure.

O Allah, guide us by means of it to traverse the path, for You are powerful over all things.

O Allah, forgive us and our fathers, our mothers, brothers, sisters, grandfathers, grandmothers, paternal uncles and aunts, maternal uncles and aunts, all of our close relatives, friends, Scholars in the religion, all of the Muslims, those who are living and those who are deceased.

O Allah, do not turn us back as losers after our prayer, nor rejected nor expelled from the door of Your generosity, nor bereft from reaching you. O the one who accepts those who repent, turn towards us all by means of Your Mercy O Most Merciful One.

O Allah, make the Quran al-Azim the life and cure of our hearts; a removal of our worries; a light in our hearts; increase in our character; blessing in our provision; a forgiveness for our sins and an expiation for our bad actions. Make it a light in our eyes, an expanse in our provision, health in our bodies, companion in our journeys, by means of Your Mercy O Most Merciful One.

O Allah make the Quran al-Azim for us a guide, light, guidance, mercy. Do not make it upon us a cause of harm, anger or misfortune

O Allah help us to remember of it that which we have forgotten, teach us from it that which we are ignorant of, and give us understanding of it that which you have taught us.

وَاعْفِرِ اللَّهُمَّ لَنَا وَلَا بَائِنًا وَلَا مَهَاتِنَا وَلَا إِخْوَانِنَا وَلَا إِخْوَاتِنَا
وَلَا جَدَادِنَا وَلَا جَدَّاتِنَا وَلَا عَمَامِنَا وَلَا عَمَّاتِنَا وَلَا إِخْوَالَنَا وَلَا حِلَالَاتِنَا
وَلَجَمِيعِ أَقَارِبِنَا وَأَصْحَابِنَا وَمَشَايِخِنَا فِي الدِّينِ وَلِكَافَةِ
المُسْلِمِينَ الْأَحْيَاءِ مِنْهُمْ وَالْمَيِّتِينَ

اللَّهُمَّ لَا تَرُدَّنَا بَعْدَ الدُّعَاءِ خَائِبِينَ وَلَا عَنْ بَابِ جُودِكَ
مَطْرُودِينَ وَلَا عَنِ وِصَالِكَ مَحْرُومِينَ يَا قَابِلَ التَّائِبِينَ تُب
عَلَيْنَا أَجْمَعِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ.

اللَّهُمَّ اجْعَلِ الْقُرْآنَ الْعَظِيمَ رَبِيعًا لِقُلُوبِنَا وَتَيْسِيرًا لِأُمُورِنَا
وَشِفَاءً لِصُدُورِنَا وَجِلَاءً لِهَمُومِنَا وَعُغْمُومِنَا وَأَحْزَانِنَا وَمَغْفِرَةً
لِدُنُوبِنَا وَكَفَّارَةً لِسَيِّئَاتِنَا وَنُورًا فِي أَبْصَارِنَا وَسَعَةً فِي أَرْزَاقِنَا
وَصِحَّةً فِي أَسْفَارِنَا وَصَاحِبًا فِي أَسْفَارِنَا ، بِرَحْمَتِكَ يَا أَرْحَمَ
الرَّاحِمِينَ

اللَّهُمَّ اجْعَلْهُ لَنَا إِمَامًا وَهُدًى وَرَحْمَةً وَلَا تَجْعَلْهُ عَلَيْنَا وَبَالًا
وَغَضَبًا وَنِقْمَةً

اللَّهُمَّ ذَكِّرْنَا مِنْهُ مَا نَسِينَاهُ وَعَلِّمْنَا مِنْهُ مَا جَهَلْنَاهُ وَفَهِّمْنَا مِنْهُ
مَا عَلَّمْنَا، وَارْزُقْنَا حُسْنَ تِلَاوَتِهِ وَفَهْمَ مَعْنَاهُ، أَنَاءَ اللَّيْلِ
وَأَطْرَافِ النَّهَارِ لَعَلَّكَ تَرْضَى

اللَّهُمَّ اشْغِلْنَا بِهِ سِرًّا وَعَلَانِيَةً وَاجْعَلْهُ حُجَّةً لَنَا وَلَا تَجْعَلْهُ
حُجَّةً عَلَيْنَا مَوْلَانَا رَبِّ الْعَالَمِينَ

اللَّهُمَّ إِنَّكَ تَعْلَمُ مَا قَدْ فَرَطْنَا فِيهِ مِنَ الْحَقُوقِ وَمَا قَدْ اقْتَرَفْنَا
فِيهِ مِنَ الْأَوْزَارِ وَالْعُقُوقِ فَلَا تُؤَاخِذْنَا بِالتَّفْرِيطِ وَلَا تُعَاقِبْنَا
عَلَى التَّخْلِيطِ وَاصْفَحْ عَنَّا الْأَوْزَارَ وَاحْلِمْ عَنَّا وَاسْتُرْنَا
وَاعْفِرْ لَنَا يَا غَفَّارُ

اللَّهُمَّ بِيضْ بِهِ وَجُوهَنَا يَوْمَ النُّشُورِ وَنَجِّنَا بِهِ مِنْ دَعْوَى
الْوَيْلِ وَالتُّبُورِ وَأَعْطِنَا بِهِ كُتُبَنَا بِالْإِيمَانِ وَأَشْمِلْنَا بِالسَّعَادَةِ

[O Allah] Bless us with the beautiful recitation of it and understanding its meanings, throughout the day and night so that you may be pleased with us.

O Allah, preoccupy us with it both privately and publically and make it a proof for us and do not make it a proof against us, our Lord the Lord of the Worlds.

O Allah, You know how much we have transgressed in regards to its rights, and how much we have committed in terms of sins and lack of respect towards it, so do not take us to account for our lack of attention, and do not punish us for our mixing up, forgive us our sins, please continue to be patient with us, cover over us [our faults] and forgive us, O the One Who Forgives.

O Allah, enlighten our faces by means of it [the Quran] on the day of sending forth [from our graves], and save us by means of it from affliction and ruin. Give us by means of it our books in our right hand and envelop us in felicity and goodness. Grant us by means of it. My Lord, Your Generosity has been mentioned, and Your Kindness is well known, You are the most Knowledgeable and Most Appreciative; repel from us all that is unlawful, by the rank of the intercessor on the day we are sent forth [from our graves].

O Allah, grant us rain and do not make us from the despondent

O Allah, grant us rain and do not make us from who have given up hope.

O Allah, grant rain to those suffering drought and relieve us and all of the Ummah of Muhammad (Allah bless him and give him peace), by means of Your Mercy, O Most Merciful One.

O Allah, have mercy on us, bless us with the good of both worlds by means of the blessing of the Quran al-Azim; and divert away from us by the blessings of the Quran al-Azim the evil of both worlds.

O Allah make us from those who recite and ascend and not make us from those who recite it and are wretched. Write for us by means of it salvation and freedom from the fire of hell. Gather us our Lord under the banner of the one whom you perfected in terms of character and physical form, O Most Merciful One.

وَالْإِحْسَانِ إِنْ كَرَّمْتَ يَا اللَّهُ مَذْكُورٌ وَفَضْلِكَ مَشْهُورٌ وَأَنْتَ
عَلَيْهِمْ شَكُورٌ إِذْفَعْ عَنَّا كُلَّ مَحْدُورٍ بِجَاهِ الشَّفِيعِ يَوْمَ النُّشُورِ
اللَّهُمَّ اسْقِنَا الْغَيْثَ وَلَا تَجْعَلْنَا مِنَ الْقَانِطِينَ
اللَّهُمَّ اسْقِنَا الْغَيْثَ وَلَا تَجْعَلْنَا مِنَ الْآيسِينَ
اللَّهُمَّ اسْقِنَا وَاسْقِ الْمَجْدِبِينَ وَفَرِّجْ عَنَّا وَعَنْ جَمِيعِ أُمَّةِ مُحَمَّدٍ
صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَجْمَعِينَ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ ارْحَمْنَا وَارْزُقْنَا بِبَرَكَاتِ الْقُرْآنِ الْعَظِيمِ خَيْرِ الدَّارَيْنِ
وَاصْرِفْ عَنَّا بِبَرَكَاتِ الْقُرْآنِ الْعَظِيمِ شَرَّ الدَّارَيْنِ
اللَّهُمَّ اجْعَلْنَا مِمَّنْ يَقْرَأُهُ فَيَرْقَى وَلَا تَجْعَلْنَا مِمَّنْ يَقْرَأُهُ فَيَشْقَى
وَاصْرِفْ لَنَا بِهِ بَرَاءَةً مِنَ النَّارِ وَعِتْقًا وَاحْشُرْنَا يَا مَوْلَانَا تَحْتَ
لِوَاءِ مَنْ كَمَلَتْهُ خَلْقًا وَخُلُقًا يَا أَرْحَمَ الرَّاحِمِينَ
اللَّهُمَّ يَا مُعَلِّمُ إِبْرَاهِيمَ عَلَّمْنَا وَيَا مُفَهِّمُ سُلَيْمَانَ فَهَّمْنَا
سُبْحَانَكَ لَا عِلْمَ لَنَا إِلَّا مَا عَلَّمْتَنَا إِنَّكَ أَنْتَ الْعَلِيمُ الْحَكِيمُ،
رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً
إِنَّكَ أَنْتَ الْوَهَّابُ وَصَلِّ اللَّهُمَّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى
آلِهِ وَصَحْبِهِ أَجْمَعِينَ ، وَصَلِّ اللَّهُمَّ عَلَى آبَائِهِ وَإِخْوَانِهِ مِنَ
الْأَنْبِيَاءِ وَالْمُرْسَلِينَ وَعَلَى أَشْيَاعِهِ وَاتَّبَاعِهِ مِنَ الْمُؤَحِّدِينَ وَعَلَى
أَبْنَاءِ آدَمَ وَأُمَّنَا حَوَّاءَ وَمَنْ وَلَدَ مِنَ الْمُؤْمِنِينَ وَعَلَيْنَا مَعَهُمْ
وَفِيهِمْ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ سُبْحَانَ رَبِّكَ رَبِّ الْعِزَّةِ
عَمَّا يَصِفُونَ وَسَلَامٌ عَلَى الْمُرْسَلِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ
الْفَاتِحَةِ بِنِيَّةِ الْقَبُولِ

O Allah, O teacher of Ibrahim, teach us. O One who gave understanding to Sulaiman, give us understanding.

Glory be to You, we have no knowledge except that which You have taught us, You are the Most Knowledgeable and All Wise.

Our Lord, do not make our hearts swerve aside after You have guided us. And give us mercy from You. You are the Ever-Giving.

O Allah, send salutations and blessings be upon our Master Muhammad and all of his family and companions. O Allah send salutations upon his fathers and brethren from the Prophets and Messengers, his people and followers from the people who declare Allah's Oneness. Likewise upon our father Adam and our Mother Hawwa and all the believers that have been born and us along with them, by means of Your Mercy, O Most Merciful One. Pure is your Lord, the Lord of all might and honor, from what they describe, blessings be upon the messengers, and all praise is due to Allah, the Lord of all the worlds.

***Recite Fatiha with the intention of acceptance of the prayer.